JAINA ROCK-CUT CAVES IN WESTERN INDIA

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(WITH SPECIAL REFERENCE TO MAHARASHTRA)

Vol. II

VIRAJ SHAH



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To Nani, my late grandmother, whose zest for life was unparallel

PREFACE

It was at Ellora, the only site with well-known Jaina caves in Maharashtra, that I first visited a Jaina cave. These similar-looking caves with rows and rows of meditating figures of Jinas, repetitive themes of Parsvanatha-Bahubali and same pair of yaksa-yaksi, appeared very monotonous, especially after the vibrant, varied Brahmanical iconography with massive, almost life-like sculptures and exquisite Kailasa monolith. But even within this apparent monotony, the large hall of Indra Sabha with beautiful purnaghata carrying pillars, completely relieved pilasters in the shrine doorway and large, almost polished icons of Sarvanubhuti-Ambika made an impression that convinced me that it was not the 'degeneration' of art as most scholars had assumed, but rather the nature of the ascetic sect that had produced such iconographic programme and icons with seemingly 'similar' expressions. Eventually I tried to learn more about other Jaina caves of the region and realised that the material was very scanty and scattered. Most scholars were not even aware of the existence of these caves. Thus, began the present study, initially aimed at brining these caves into light by recording them in detail and tentatively fixing the chronology. As I started visiting these sites, I began to 'see' them in their historical setting, occupying specific space in the surrounding landscape, both physical as well as cultural. And the study of historical development of each 'site' and Jainism in the region became imperative.

This work was submitted in 2001 to Deccan College Post-Graduate & Research Institute, Pune, as a dissertation towards obtaining Ph. D. degree. Since then I have updated some data with recently published material. A lot of description of the original thesis has been edited and presented here in tabular form to make it more reader-friendly. But since documenting these neglected caves is one of the major thrusts of the present study, some description, though tedious, has become inevitable. This rather drab description is illustrated with a large number of line drawings of almost all architectural components and costume-ornament details of icons and numerous photographs. The glossary, drawn from the Encyclopaedia of Indian Temple Architecture, published by American Institute of Indian Studies, includes only the architectural terms that have been used in the text and other more commonly used terms have been excluded. Similarly, individual names, place names and some of the familiar terms are not italicized to avoid cluttering the text.

Only the previously reported sites have been studied and no claim is made here to have explored the entire region. Further explorations may bring into light hitherto unknown Jaina caves. Though all these caves had been recorded briefly, locating some of these sites proved to be difficult, as most have been forgotten even by the local people. For the conven-

nence of those interested in visiting these sites, local names of the caves and bearings of exact locations are given in as much details as possible.

The experiences during innumerable field visits to these sites have been varied. While most caves lay neglected and in ruins, it has been interesting to see how more and more such old sites are being taken over by Jainas and how their attempts to 'develop' these caves, which include tiling the floors, painting the icons, whitewashing the walls and of course, building temples and dharmashalas at the base of the hill, have changed entire face of not only these caves, but also the surrounding village. With such drastic changes made to an ancient site and recognising the right of a community over its religious place, it is hoped that at least a proper study would be allowed before our rich heritage and past is lost forever.

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A number of individuals and institutes have extended their support and help in different ways to make this work possible. Foremost among them is my research supervisor, Prof. Gouri Lad, whose constant guidance, support and inspiration till date has made this research possible. I express my sincere gratitude to her. I owe my academic career to Deccan College, an institution where I learnt my first lessons in archaeology and which gave me a rigorous training in academics. I am grateful to Prof. Paddayya, the Director of Deccan College, for availing me the facilities of the institute and extending support throughout. I thank all my teachers at Deccan College for teaching me nuances of archaeology.

Time and again, Dr. G. B. Deglurkar, Dr. A. P. Jamkhedkar and Prof. M. S. Mate have spared their valuable time to discuss with me various aspects of this work and have extended their guidance and suggestions. To them, I am most grateful. My sincere gratitude to Prof. S. Settar for his constructive comments and suggestions. It was at the workshop of Prof. Spink at Ajanta that I learnt different ways to 'see' caves. I will always remain thankful to him for teaching me intricacies of cave architecture.

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The library staff of Deccan College has been more than helpful in locating all sorts of journals and books and also making a few books available. I thank them all, especially, the librarian, Ms Tripti More and also Ms Urmila Jagtap, Mr. Kute and Mr. Survase. I am very thankful to the librarians of Babasaheb Ambedkar Marathwada University; Aurangabad, Bhandarkar Oriental Research Institute; Pune, Heras Institute; Mumbai, Asiatic Society of Bombay; Mumbai and Shivaji University; Kolhapur for availing me the facilities of these libraries.

I am thankful to the authorities at Rajwade Samshodhan Mandal, Dhule and Nasik Regional Museum, Nasik for permitting me to take photographs in these museums. I also extend my sincere thanks to the Jaina organisation at Mangi-Tungi, Nasik for allowing me to take photographs at the site. To all those unknown villagers, who extended their warm hospitality and help during fieldtrips to these sites, I am most grateful.

This work would not have been completed without the help, support and affection of all my friends. My deepest gratitude to Geeta Jain for everything she has done for me. I am very grateful to my friends Sangeeta, Sharmi, Vaishali, Vasundhara and Nilesh for their invaluable help during fieldwork and for standing by me. Vaishali and I have had some of the most memorable experiences during our common fieldtrips and I appreciate her help and support. Sukanya, Rhea and Kurush have always been there for me. This work has immensely benefited from the discussions I have had with Sharmi. I thank her for her suggestions and for believing in me.

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My family has been the source of inspiration for me. I am immensely grateful to my sister, Fora, who accompanied me to most of my fieldtrips and did all the line drawings at the site. Without her love and help, this work would not have been possible. My parents have stood by all my decisions and have always encouraged me to do what I like and not just tread the conventional path. It has only been their love, support and encouragement that has helped me go through all situations and pursue an unconventional career against all odds. From my late grandmother I learnt the rich tradition of folk songs, riddles and stories. Unfortunately, she did not survive to see this publication. But I cherish her love and memory. To her, I dedicate this work.

I am thankful to the publisher, Dr. Agam Prasad and his efficient staff for bringing out the book in such a short time.

Lastly, I am indebted to all the scholars on whose research this work has been based. Any mistakes that might have cropped up in this work are entirely mine.

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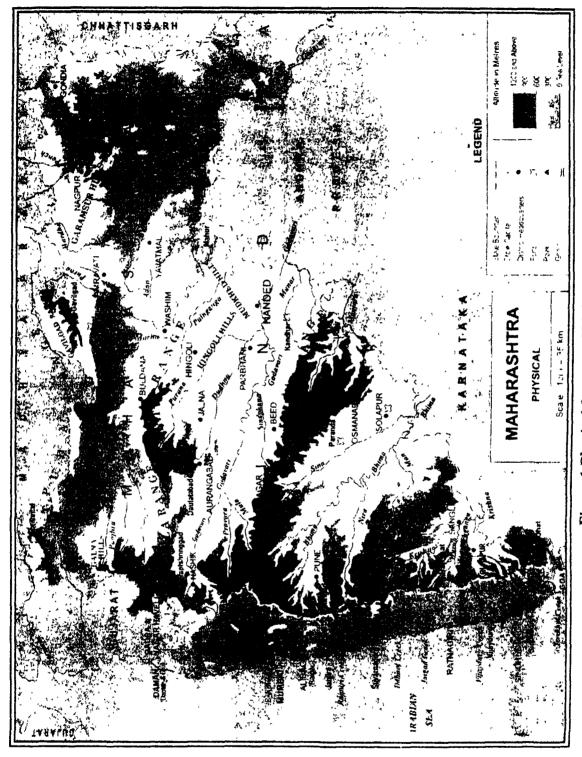


Figure 1 Physical features of Maharashtra

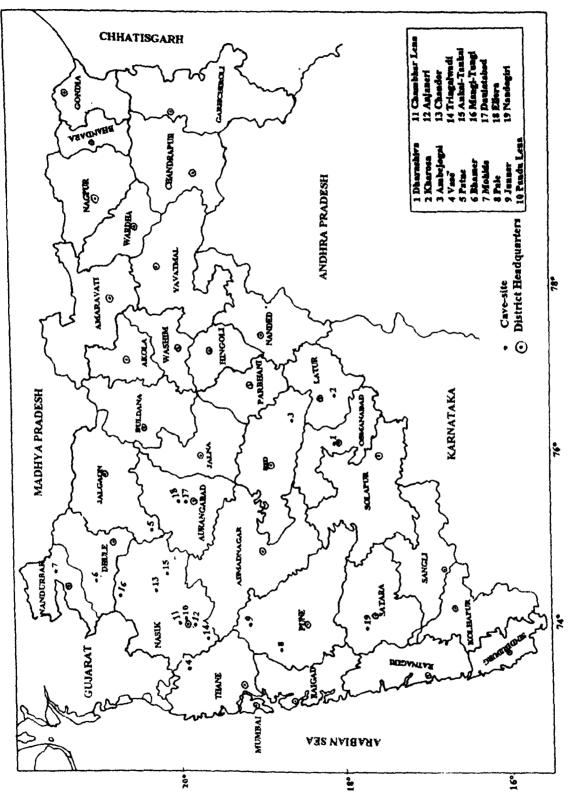
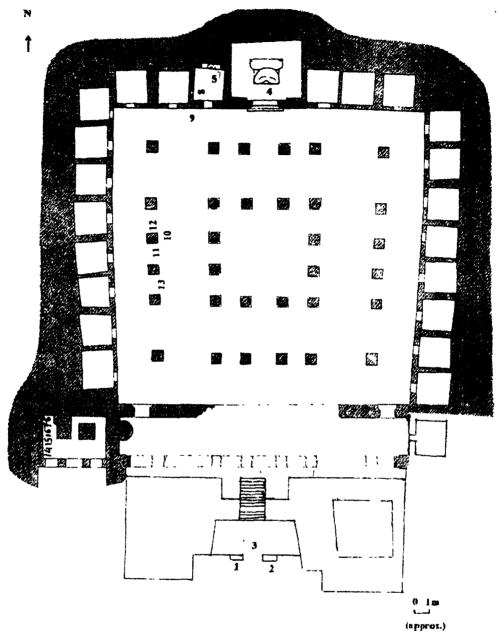


Figure 2 Location of Jaina Caves in Maharashtra



- 1 & 2 Dvarapala
- 3 Seated Parshvanatha
- 4 Seated Parshvanatha
- 5 Standing Jina
- 6 & 7 Seated Jina
- 8 Chaumukha
- 9 Panchatrithika
- 10 to 14 Chaumukha
- 15 Standing Parshvanatha
- 16 Seated Jina
- 8 to 16 loose icons

Figure 3 Ground plan of Cave II at Dharashiva (after Burgess 1878)

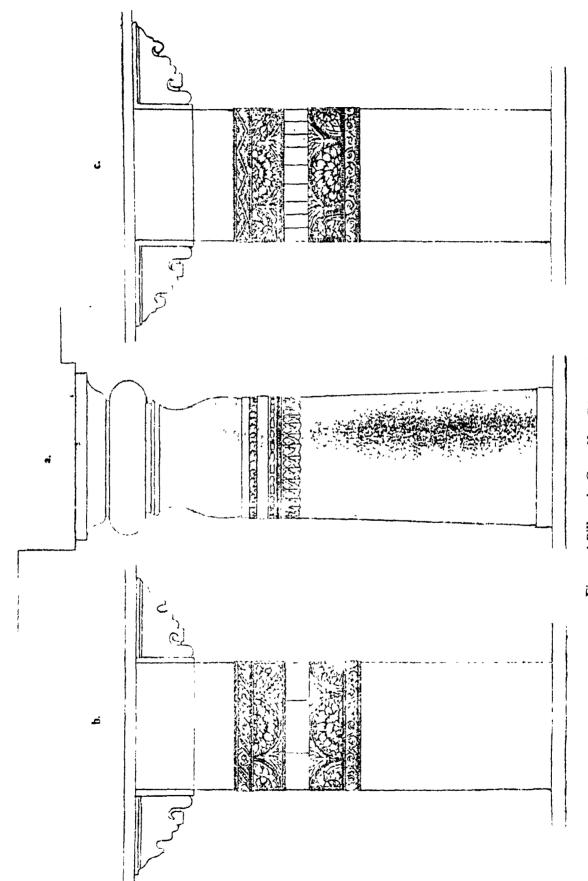
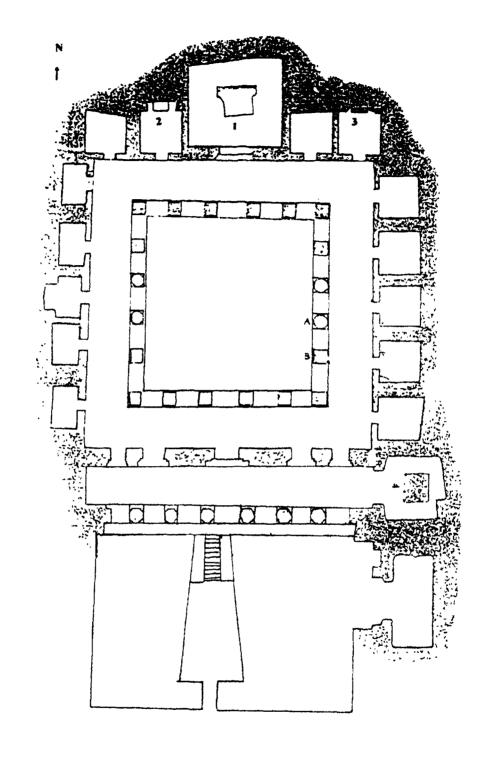


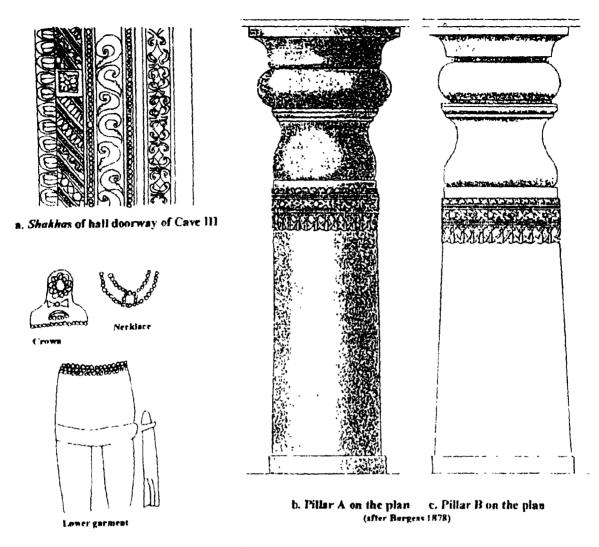
Figure 4 Pillars in Cave II at Dharashiva



0 2.3m (approl)

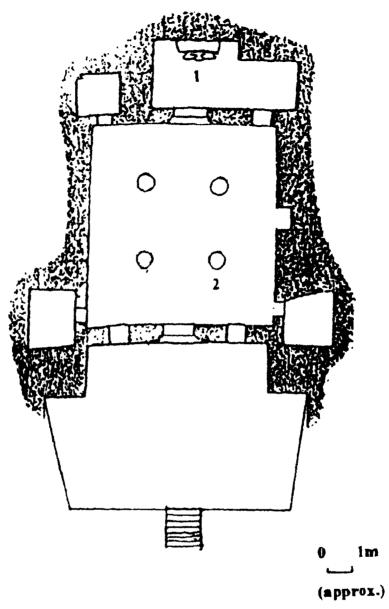
- 1 Seated Parshvaratha
- 2 & 3 Scated Jina
- 4 Loose sculpture of an animal

Figure 5 Ground plan of Cave III at Dharashiva (after Burgess 1878)



d. Chauri bearers in the shrine of Cave III

Figure 6 Pillars & hall doorway of Cave III



- 1 Seated Parsvanatha
- 2 Suparsvanatha (Loose icon)

Ground plan of Cave IV (after Burgess 1878)

Figure 7 Ground plan of Cave IV at Dharashiva

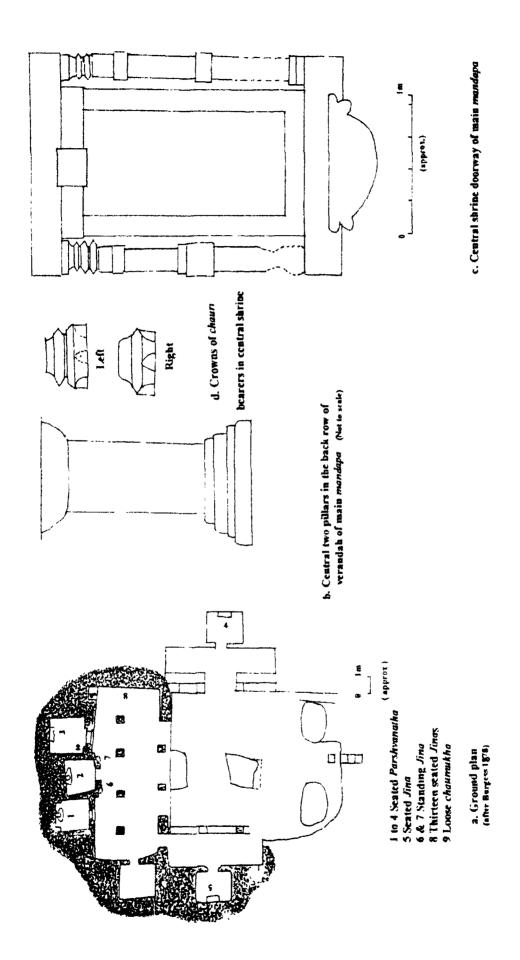


Figure 8 Ground plan, pillars & shrine doorway of cave at Ambejogai

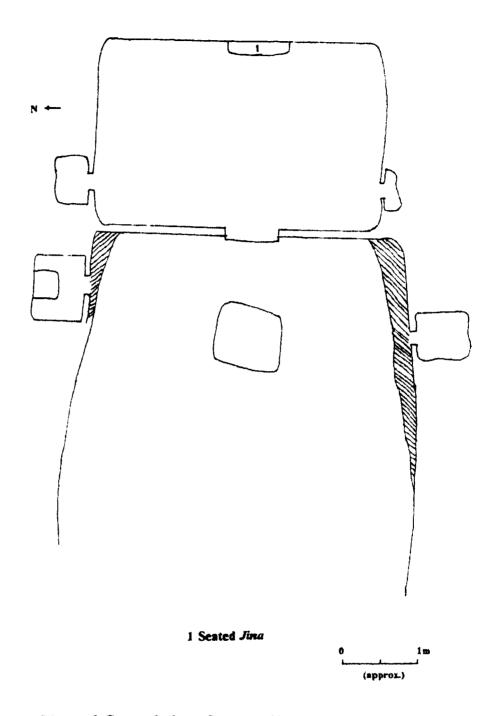
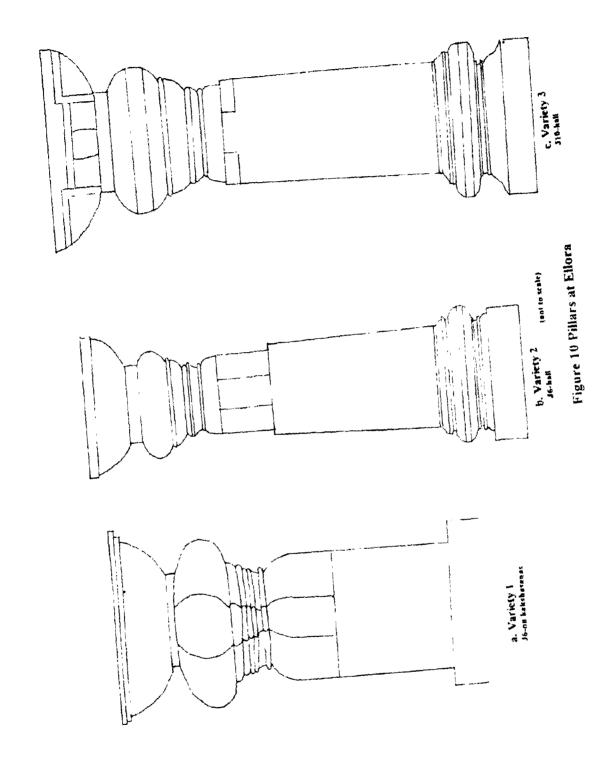
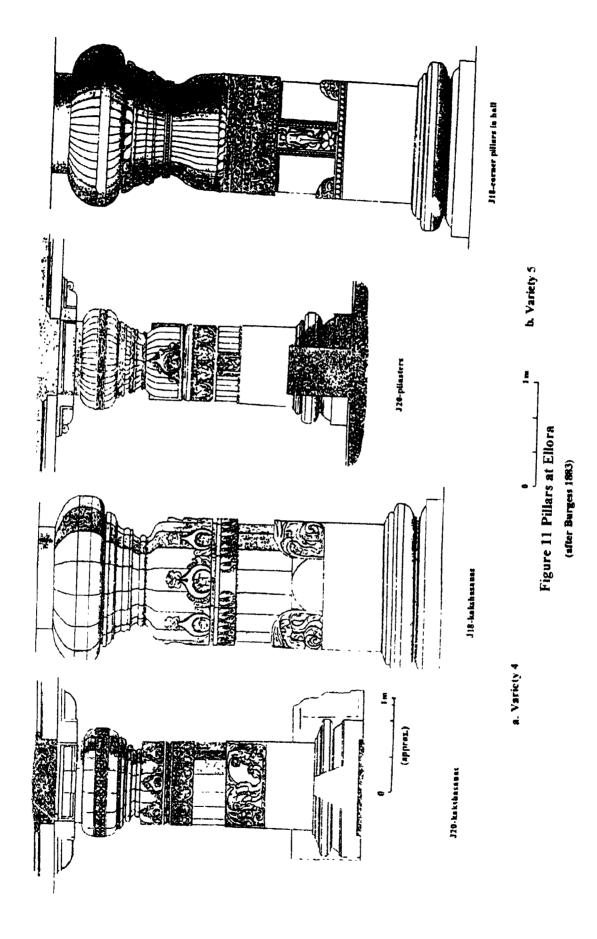


Figure 9 Ground plan of cave at Kharosa





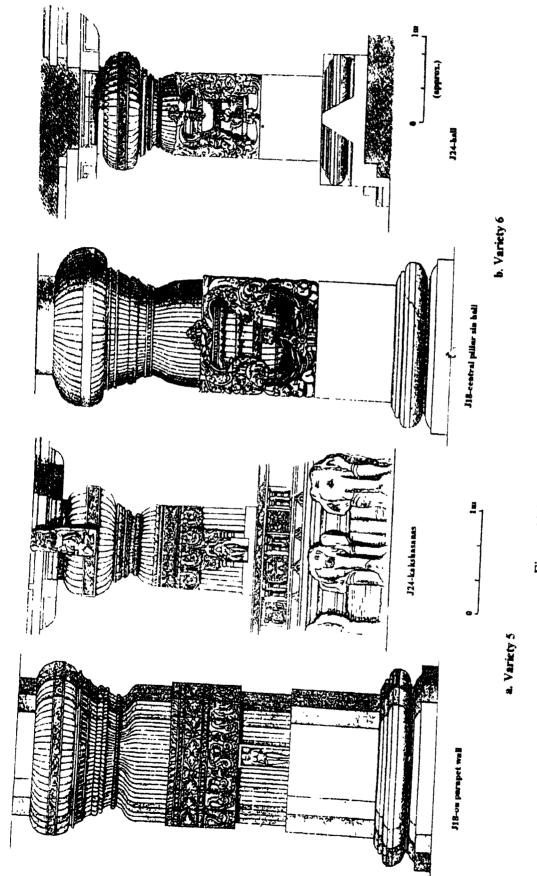
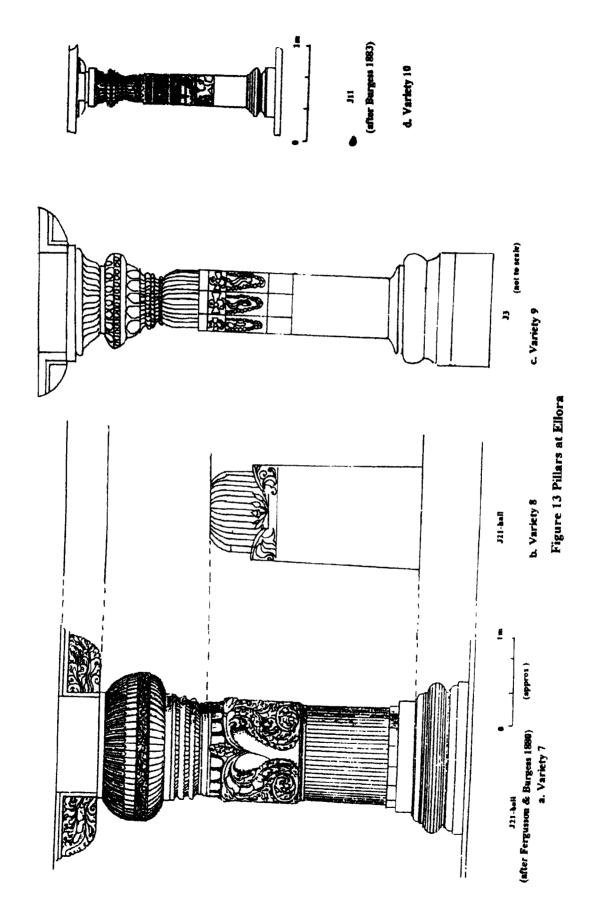


Figure 12 Pillars at Ellora (after Burgess 1883)



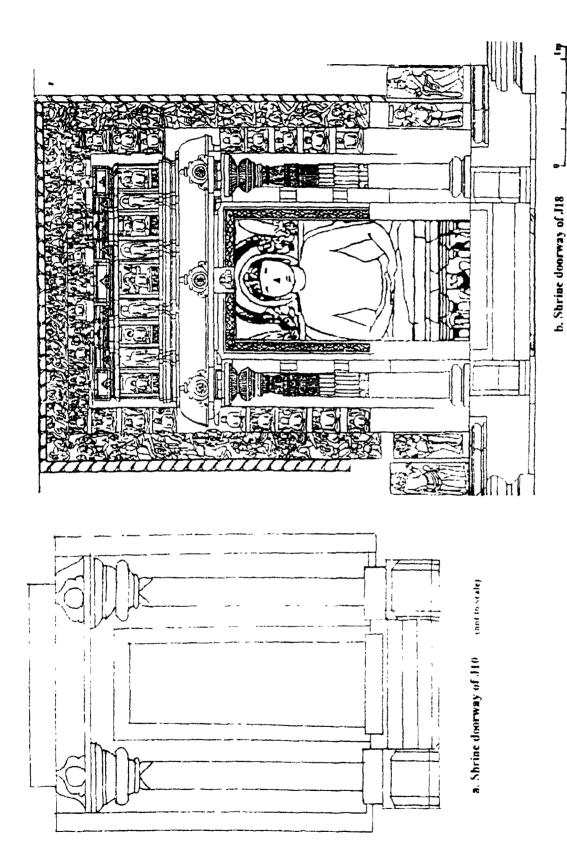


Figure 14 Doorways at Ellora

(after Fergusson & Burgess 1880)

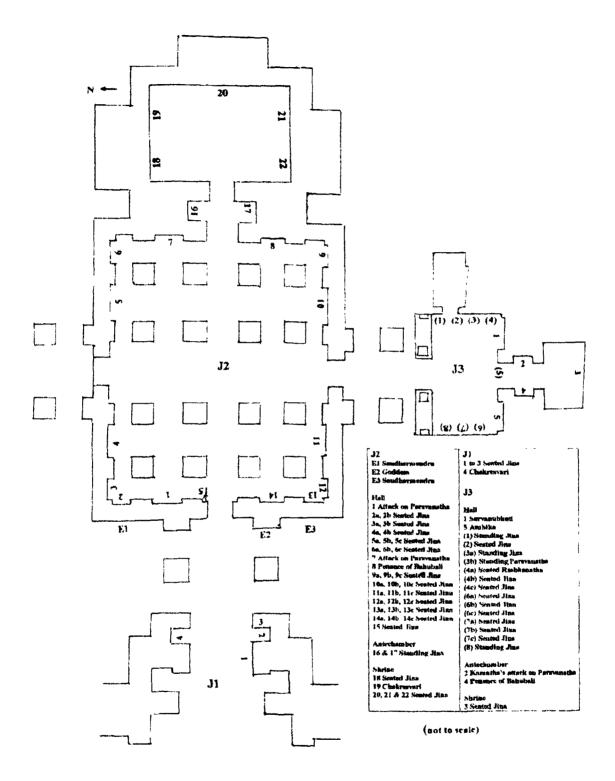


Figure 15 Ground plan of Chhota Kailasa at Ellora (after Pereira 1977)

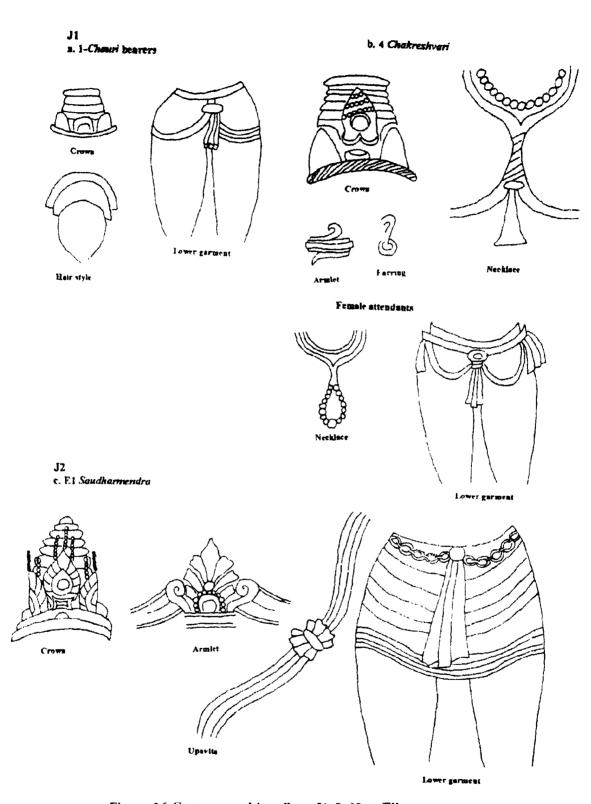


Figure 16 Costume and jewellery-J1 & J2 at Ellora

a. Dvarspala of main hall doorway

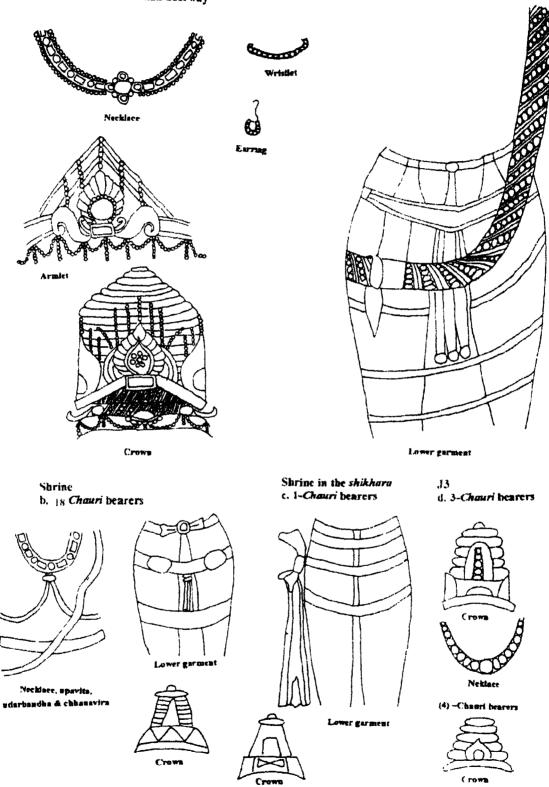
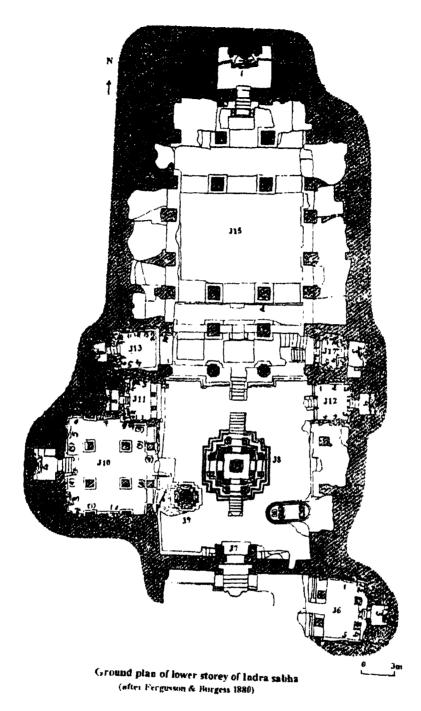


Figure 17 Costume and jewellery-J2 & J3 at Ellora



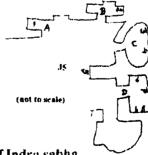


Figure 18 Ground plan of J5, J6 and lower storey of Indra sabha

J12 **J6** 1 Sarvanubhuti 1 Kamatha's attack on Parsvanatha 2 Two seated Jines In Seated Reabhanatha 3 Kamatha's attack on Parsvanatha 2 Sarvanubhuti 4 Seated Jins 3 Seated Jina 5 Penance of Bahubali 4 Ambika 6 Two seated Jinas Sa Seated Jina 7 Ambike 5 Penance of Bahubali .113 1 & 2 Standing Jina 1 Kamatha's attack on Parsyanatha 4 Attack on Parsyanatha 2 Kamatha's attack on Parsvanatha 5 Seated Jins 3 Sarvanubhuti 6 Sarvagubbuti 4 Scated Jina 7 & 9 Sarasvati 5 Ambika 8 Seated Jina 6 Jina and Dikpalus 10 Ambika 7 Penance of Bahubali 10a Seated Jina 8 Attack on Parsvanatha 11 Seated Jina (1) Scated Jina 12 Penance of Bahubali (2) & (3) Standing Jina 13 Seated Reabhanatha (4) Seated Jina 13a Standing Jina (5) Standing Jina (6) Penance of Bahubali (7) Scated Reabhanatha 1 Seated Jina (8) Standing figure 2 Standing Jina 1 Kematha's attack on Parsvanatha I Kamatha's attack on Parsyanatha La Sesteri Jina 2 Sarvanubhuti 2 Sarvanubhuti 3 Seated Jina 3 Scated Jina 4 Ambika 4 Ambika 5 Penance of Behubali

5a Scated Jina 5 Penance of Bahubali

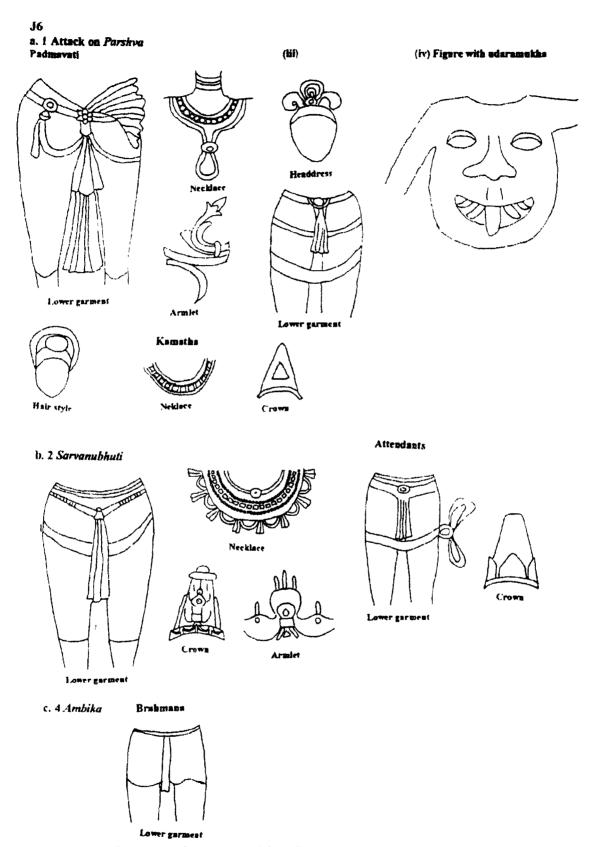


Figure 19 Costume and jewellery-J6 at Ellora

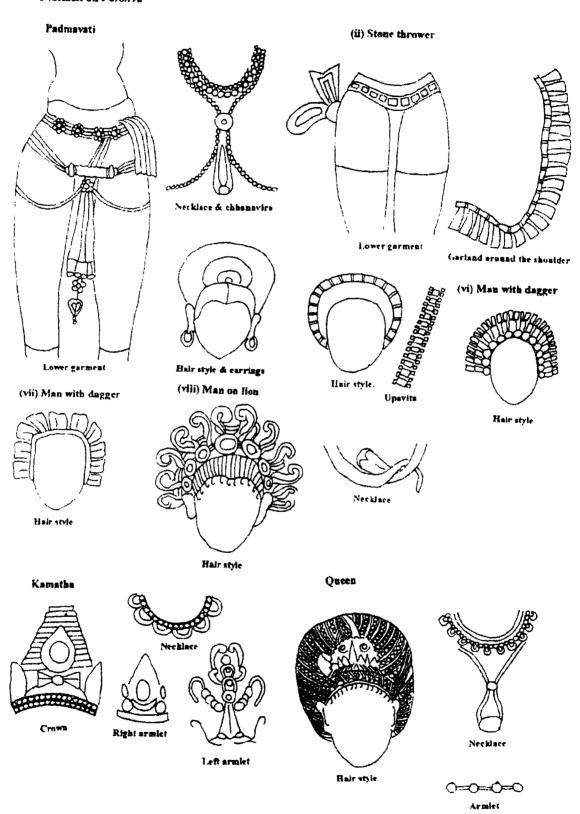


Figure 20 Costume and jewellery-J10 at Ellora

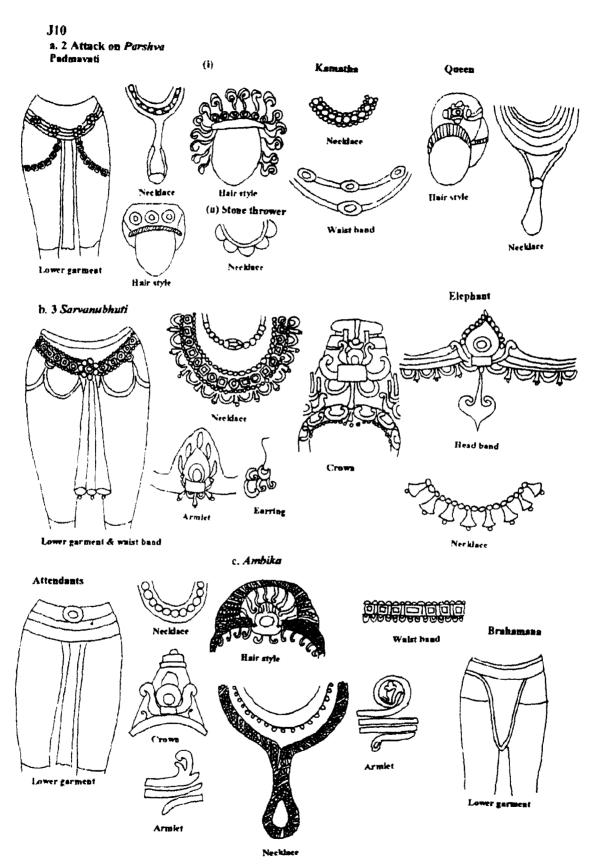


Figure 21 Costume and jewellery -J10 at Eliora

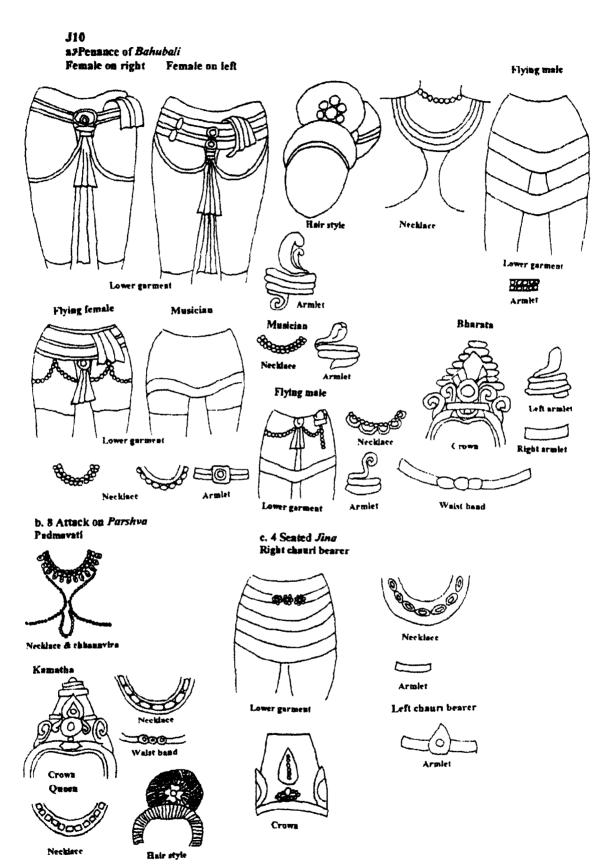


Figure 22 Costume and jewellery-J10 at Ellora

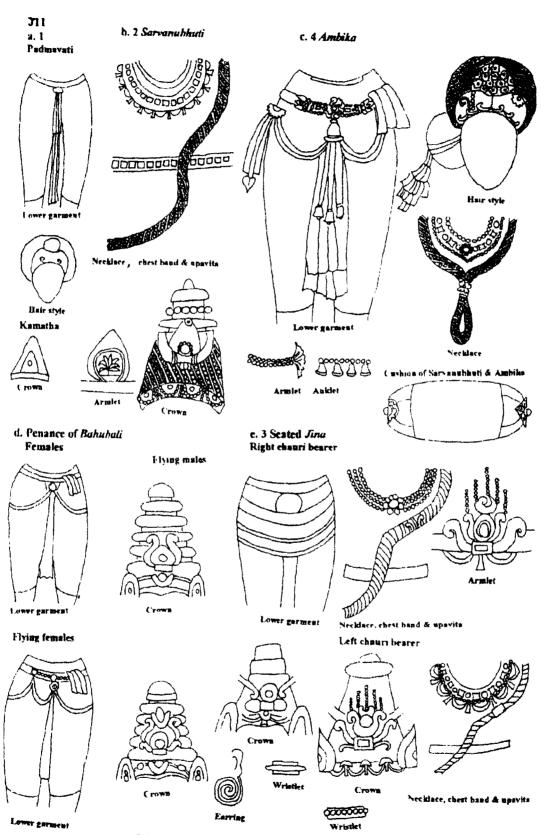


Figure 23 Costume and jewellery-J11 at Ellora

Figure 24 Costume and jewellery-J12 at Ellora

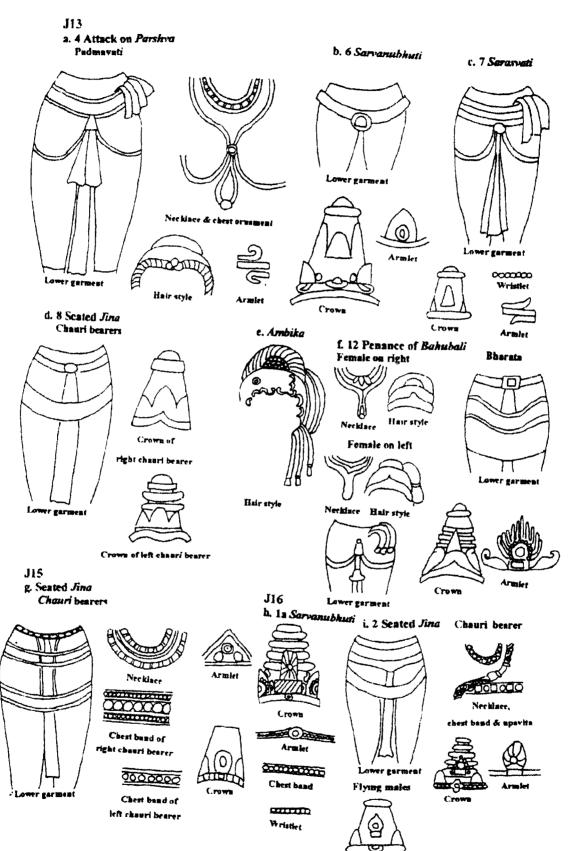


Figure 25 Costume and jewellery-J13, J15 & J16 at Ellora

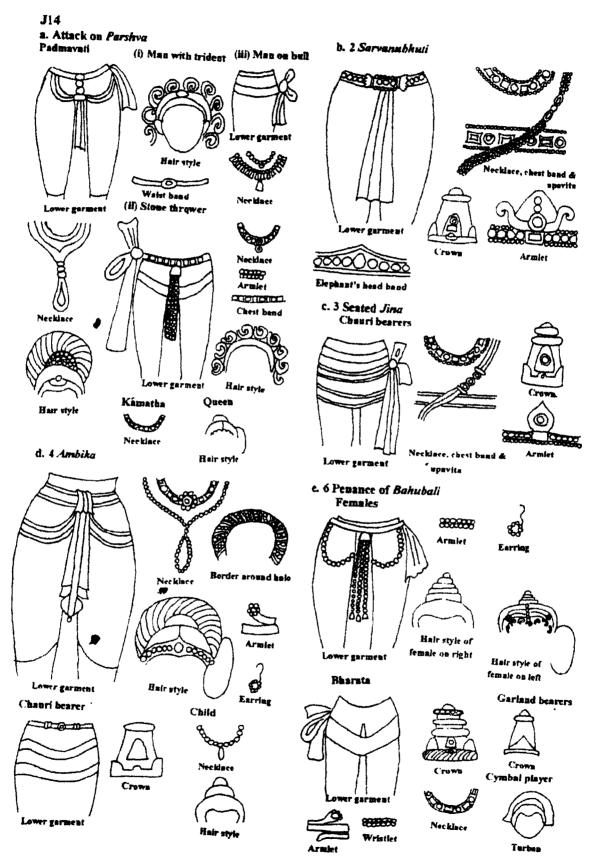


Figure 26 Costume and jewellery-J14 at Ellora

a. I Attack on Parshva Padmavati

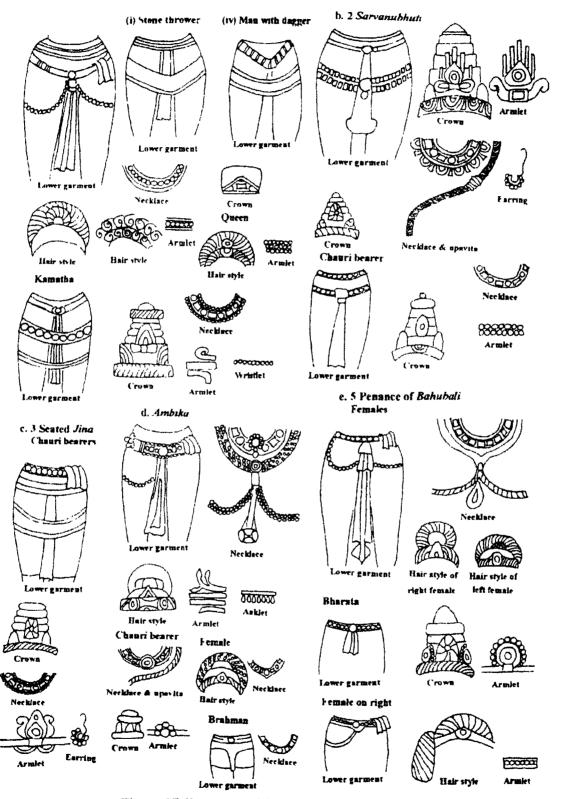
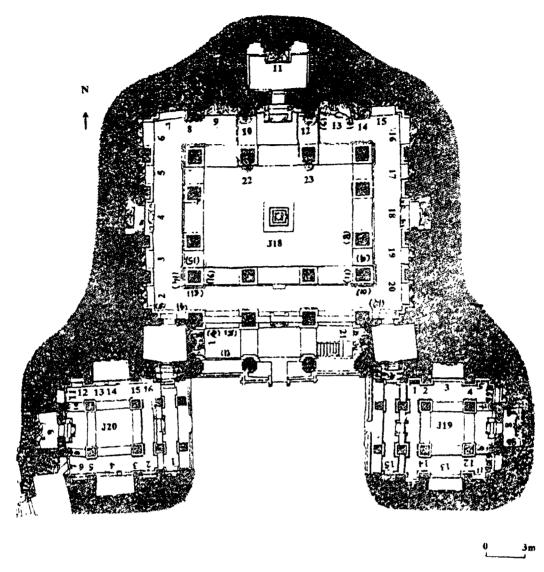


Figure 27 Costume and jewellery-J17 at Ellora



Ground plan of upper storey of Indra sabba (after Fergusson & Burgess 1880)



Figure 28 Ground plan of J14, J16 and upper storey of Indra sabha

1 Four-armed goddess 1 Kamtha's attack on Parsvanatha 2 Three seated Jinas 2 Sarvanubhuti 3 Servenubhuti 3 Seated Jina 4 Ambika 5 Two sented Jinas 1 & 2 Two scated Jipas 5 Penance of Bahubali 3 Kamatha's attack on Parsvanatha 4 & 5 Two seated Jinas 6s. 6 Seated Jina 1 Kamatha's attack on Parsvanatha 6b Seated Parsvanatha 1a Sarvanubhuti 7 Standing Jina 2 Scated Jina 8a, 8, 8b Seated Jina 3 l'enance of Bahubali 9 Standing Jina 10a, 10, 10b Seated Jina 11 & 12 Two seated Jinas 1 Sarvanubhuti 13 Penance of Bahuhali 2 & 3 Two scated Jinas 14 Two seated Jinas 4 Seated Jina 15 Ambika 5 to 7 Two seated Jina 8 Seated Jina 9 Kamatha's attack on Parsvanatha J20A 1 Ambika 10 Standing Jina 2 Chalcresvari 11 Scated Jina 12 Standing Jina .120 13 Penance of Bahubali 1 Sarvanubhuti 14 Scated Jins 2 & 3 Two seated Jinas 15 to 17 Two scated Jinas 4 Kamatha's attack on Parsvanatha 18 Seated Jina 5 & 6 Two seated Jinas 19 & 20 Two seated Jinas 7 Seated Jina 21 Ambika 8 Standing Jina 22 & 23 Standing Jipa 9 Seated Jins (1) Panchaparmeshthis 10 Standing Jina (2) Man entering temple 11 Seated Jina (3) Temple (4) Padmavati 12 & 13 Two scated Jinas 14 Penance of Bahubali (5) Sarasvati 15 & 16 Two seated Jinas (6) Seated Jina (7) Scated Jina (8) Goddess on lotus

(9) Standing Jina
(10) Standing Jina
(11) Standing Parsvanatha
(12) Two standing Jinas
(13) Standing Rsabhanatha
(14) Standing Jina
(15) Standing Jina
(16) Standing Parsvanatha

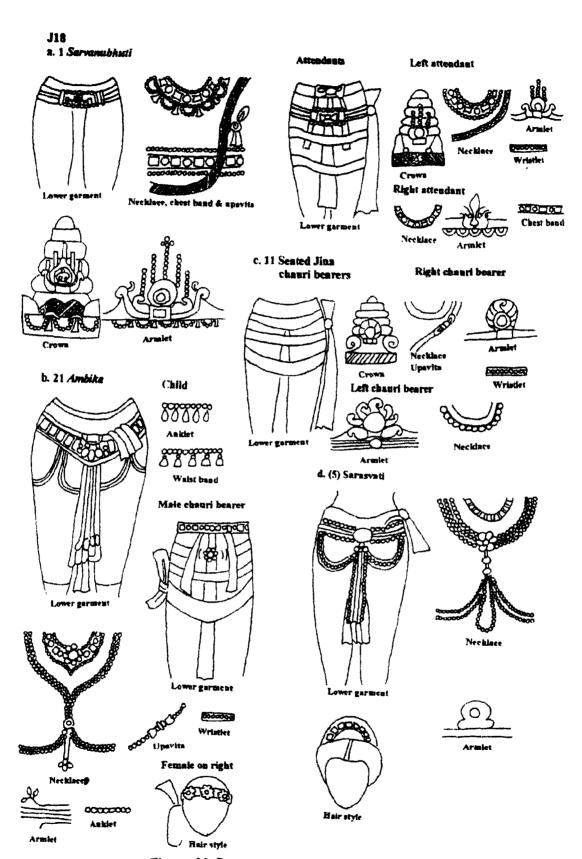


Figure 29 Costume and jewellery-J18 at Ellora

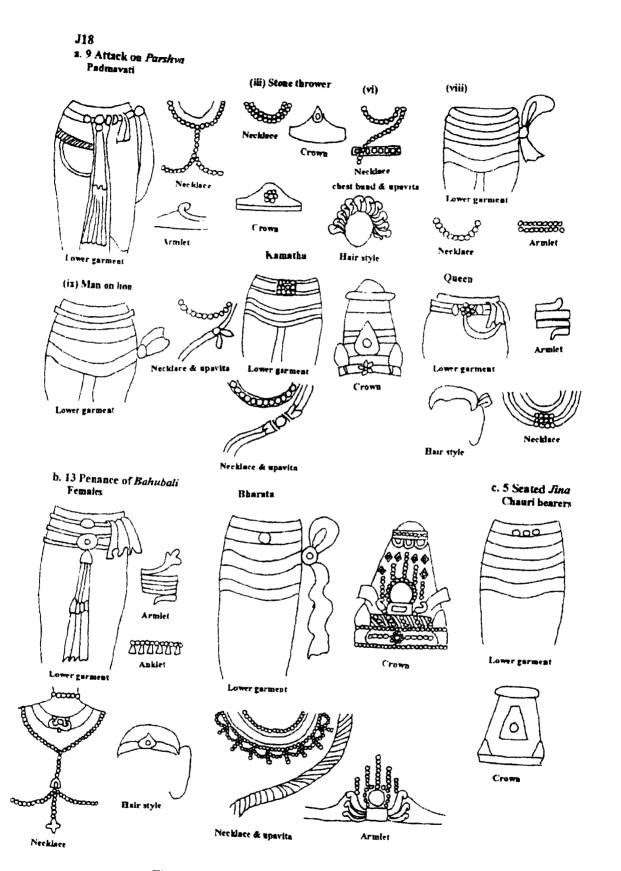
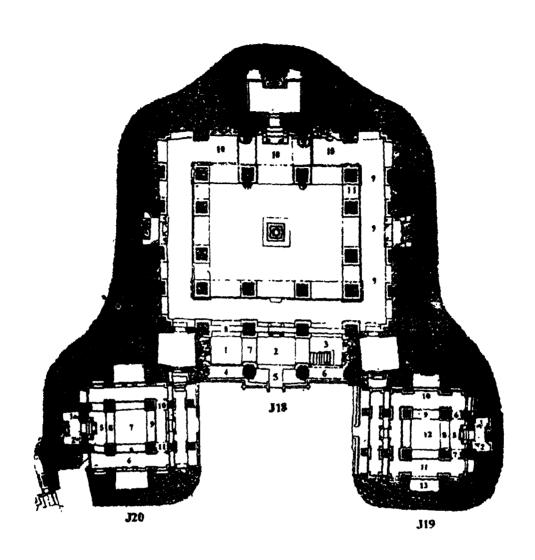


Figure 30 Costume and jewellery-J18 at Ellora



bule of a suppression.		part .
J18	J19	J20
1 Lotus	1 Flying Couples	1 Figures
2 Lotus	2 Flying Couples	2 Figures
3 Lotus	3 Parshvanatha	3 Parshvanatha
4 Seven Figures	4 Bahubali	4 Bahubali
5 Figures	5 Saudharmendra & Figures	5 Saudharmendra
6 Six Males	6 Two Couples & Four Females	6 Figures
7 Two Couples	7 Couple	7 Figures
8 Three Couples	8 Two Couples & a Fighting Scene	8 Couples
9 Flying Figures	9 Two Couples	9 Couples
10 Flying Figures	10 Figures	10 Figures
11 Floral Design	11 Figures	11 Figures
•	12 Figures	<u>.</u>
	13 Figures	

Figure 31 Placement of paintings in J18, J19 and J20 at Ellora

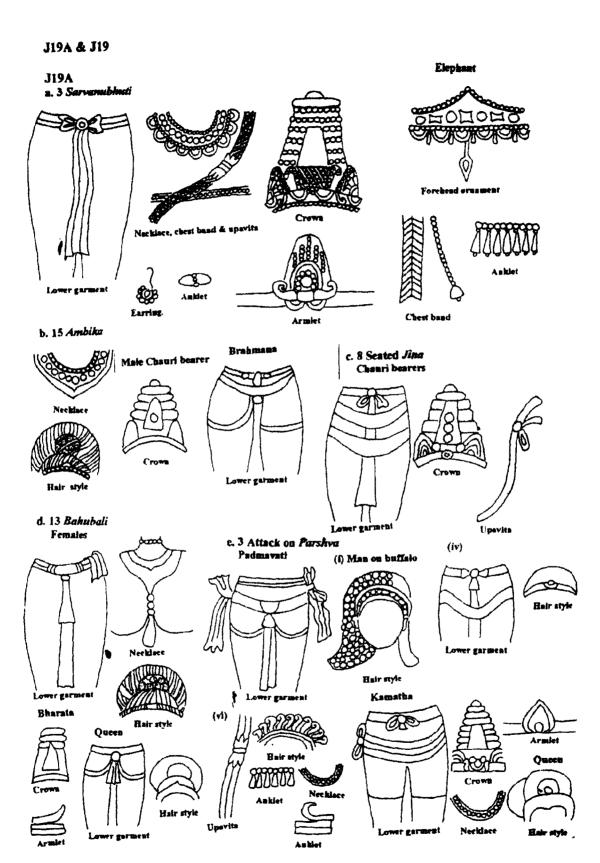


Figure 32 Costume and jewellery-J19A & J19 at Ellora

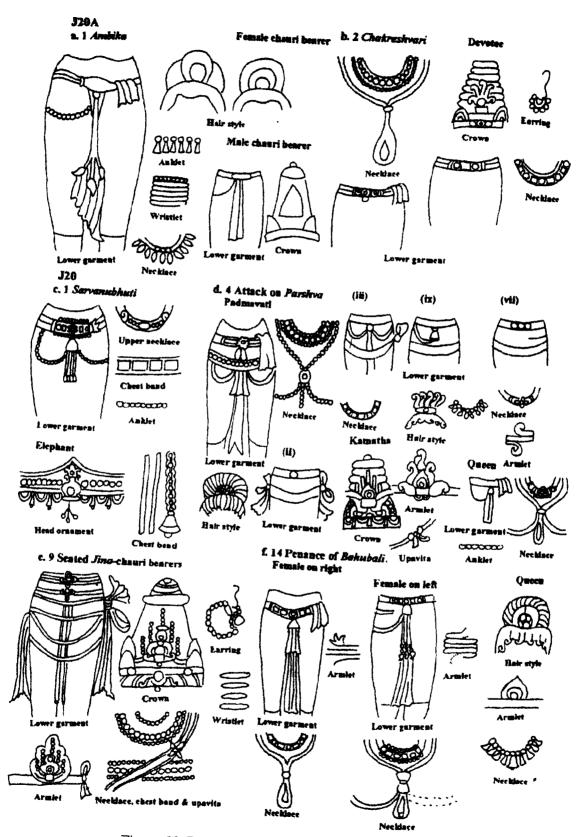
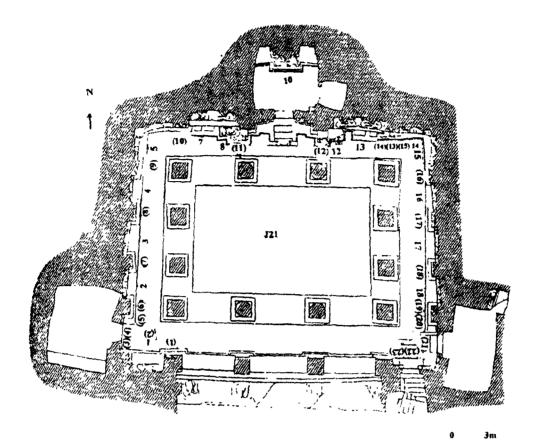


Figure 33 Costume and jewellery-J20A & J20 at Ellora



(1) Scated Jina J21 (2) Three seated Jinas (3a) Sexted Jina 1 Seated Parsvanatha (3b) Standing Parsvanatha 2b & 2c Two scated Jinas (4) Standing Parsyanatha 3b, 3c Two seated Jinus (5a) & (5b) Seated Jins 4b Two scated Jinas (5c) Two seated Jinas 4c Scated Jina (6) Scated Jina 5b Standing Paravanatha and scated Jina (7) Scated Jina 5c Two sented Jimes (8) Scated Paravanatha 6b & 6c Two seated Jinas 7 Two seated Jinas (9) Scated Jina 8 Sarvanabhuti (10) Seated Jina (11) Seated Jina 9 Standing Jina 10 Seated Jina (12) Seated Jina (13) Sexted Reabhanatha 11 Standing Jina (14) Sented Jina 12 Ambika 13 Two scated Jinas (15) Seated Jina 14 Two scated Jimas (16) Scated Jina 15 Two seated Jinas (17a) Kamatha's attack on Parsvanatha (17b) Standing Parsvanatha 16b & 16c Two scated Jimes (18) Scated Jins 17b Two seated Jines (19) Seated Jina 17c Three seated Ruas 18b & 18c Two seated Jinas (20a) Standing Parsvanatha (20b) Seated Jina (21) Standing Jina (22) Scated Jina (23) Seated Jina

(approx.)

Figure 34 Ground plan of upper storey of Jagganatha sabha (after Fergusson & Burgess 1880)

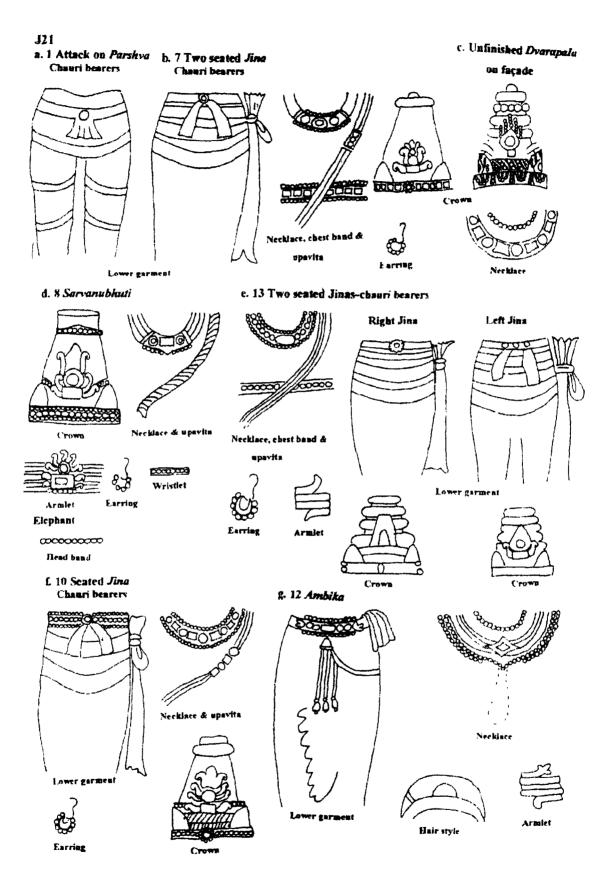
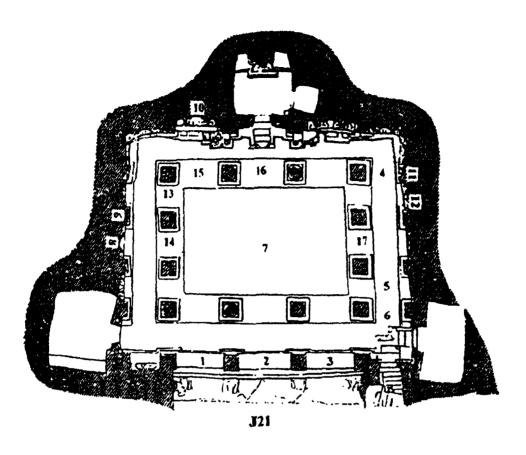


Figure 35 Costume and jewellery-J21 at Ellora





J21	
1 Figures	10 Seated Jina
2 Jina	11 Bahubali & Seated Jin:
3 Figures	12 Two Seated Jinas
4 Figures	13 Couple
5 Figures	14 Figures
6 Figures	15 Figures
7 Samvasarana	16 Dancing Figures
8 Jina	17 Two Couples
9 Standing Jina	•

Figure 36 Placement of paintings in J21 at Ellora

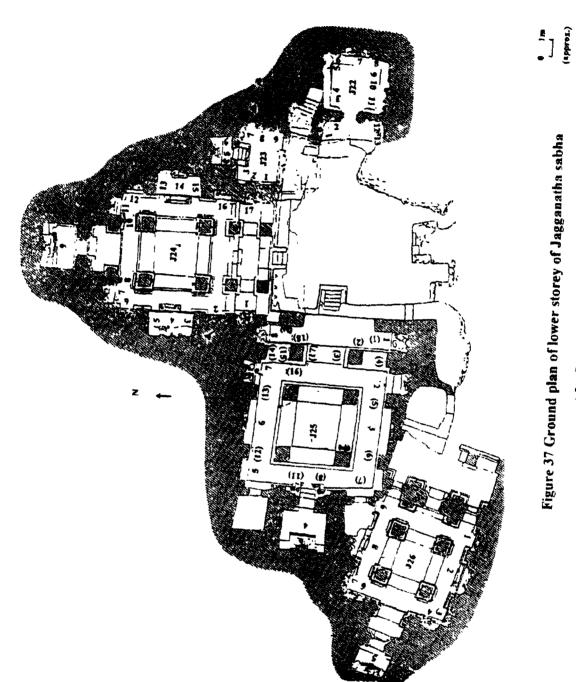


Figure 37 Ground plan of lower storey of Jagganatha sabha

(ofter Fergusson & Burgess 1880)

J22

- 1 Standing Paravanatha
- 2 Kamatha's attack on Parsvanatha
- 3 Seated Jina
- 4 Standing Reabhanatha
- 5 Kamatha's attack on Parsyanatha
- 6 Sarvanubhuti
- 7 Scated Jina
- 8 Ambika
- 9a & 9b Two seated Jines
- 10 Kamstha's attack on Parsvanatha
- 11 Seated Jina
- 12a Sarvanubhuti
- 12h Seated Jina
- 12c Devotee
- 12d Ambika
- 13 Seated Jina

J23

- 1 Seated Jina
- 2 Kametha's attack on Parsvanatha
- 3 Servenubbuti
- 4 to 6 Seated Jina-
- 7 Ambika
- 8 Penance of Bahubali
- 9 Seated Jina

- 1 Sarvanubhuti
- 2 & 3 Two seated Jinas
- 4 Kamatha's attack on Parsvanatha
- 5 & 6 Two seated Jinas
- 7 Seated Jina
- 8 StandingJina
- 9 Seated Jina
- 10 Standing Jina
- 11 Seated Jina
- 12 & 13 Two seated Jinas
- 14 Penance of Bahubali
- 15 & 16 Two scated Jinas
- 17 Ambika

T25

- 1 Sarvanubbuti
- 2 Seated Jina
- 3 Kamatha' attack on Parsvanatha
- 4 Seated Jina
- 5a, 5b & 5c Two seated Jinas
- 6 Pensuce of Bahubali
- 7 Seated Jina
- 8 Amblica
- (1a) Seated Jina
- (1b) Two scated Jinas
- (2) Seated Jina
- (3a) & (3b) Seated Jina
- (3c) Standing Jina with devotees
- (4a) Seated Parsvanatha
- (4b) Scated Jina
- (5a, b), (6a, b), (7a, b, c), (8a, b) (9),
- (10), (11a, b), (12a, b, c) (13a, b),
- (14), (15), (16a, b) Scated Jina
- (16c) Standing Jina with devotees
- (17a) & (17b) Seated Jina
- (17c) Standing Jina with devotees
- (18) Seated Jina
- (19a) Scated Jina
- (19b) Standing Jina with devotees
- (19c) Scated Jina
- (19d) Two sented Jina
- (19e, f, g, h) Seated Jina
- (20) Standing Parsvanatha

.126

- 1 Two scated Jinas
- 2 Kamatha's attack on Parsvanatha
- 3 Two sented Jinas
- 4 Sarvanubhuti
- 5 Sested Jina
- 6 Ambika
- 7 Two seated Jinas
- 8 Penance of Bahubali
- 9 Seated Jina

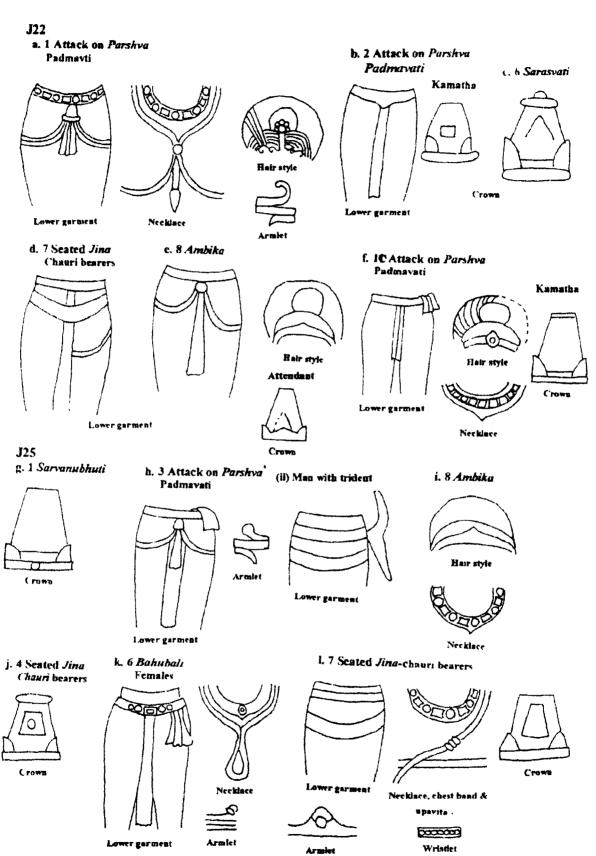


Figure 38 Costume and jewellery-J22 & J25 at Ellora

Figure 39 Costume and jewellery-J23 at Ellora

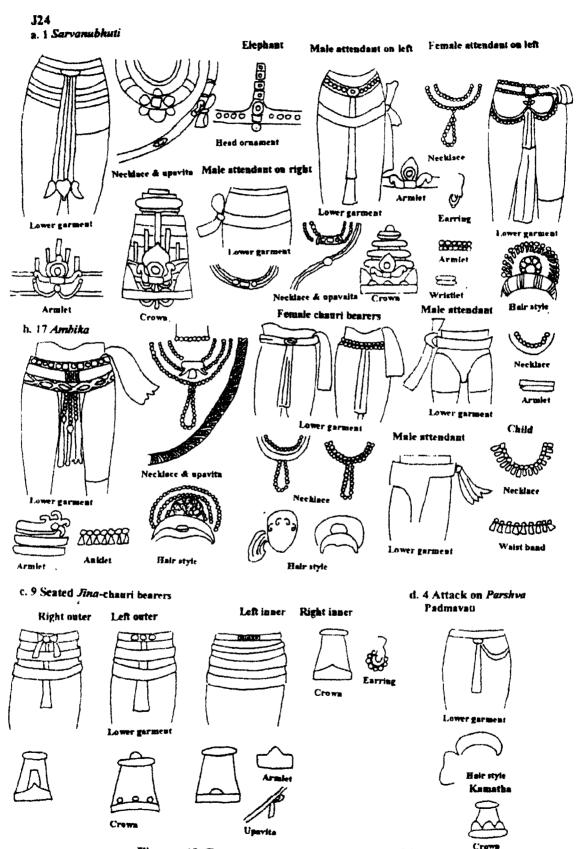


Figure 40 Costume and jewellery-J24 at Ellora

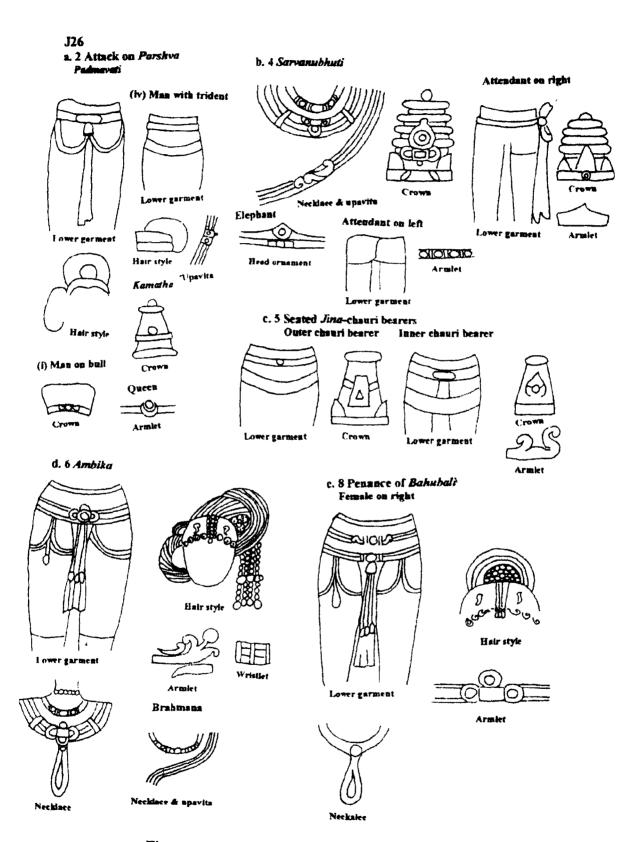


Figure 41 Costume and jewellery-J26 at Ellora

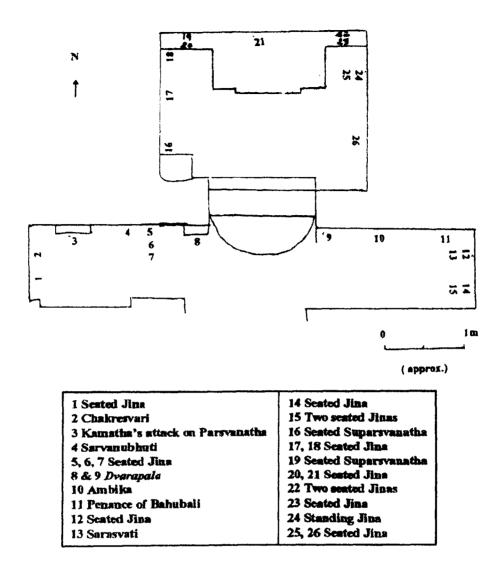


Figure 42 Ground plan of Cave I at Mangi-Tungi

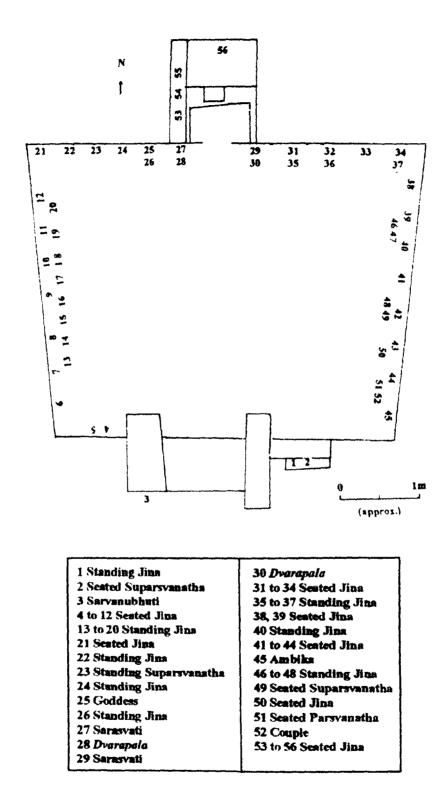
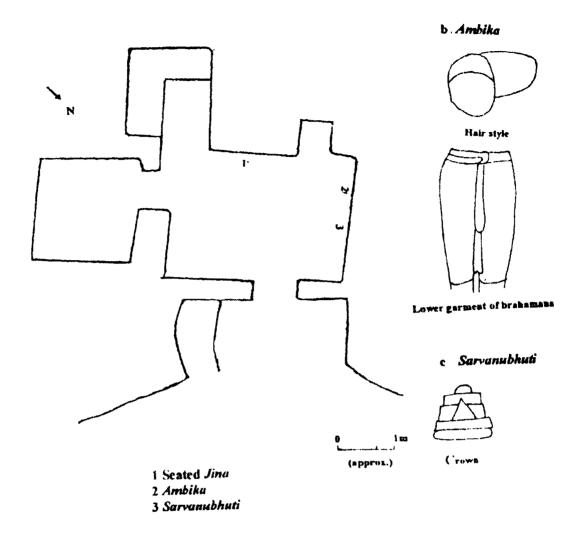


Figure 43 Ground plan of Cave II at Mangi-Tungi



n Ground plan of cave at Pandu Lena (after Dhavalikar 1984)

Figure 44 Ground plan of cave at Pandu Lena

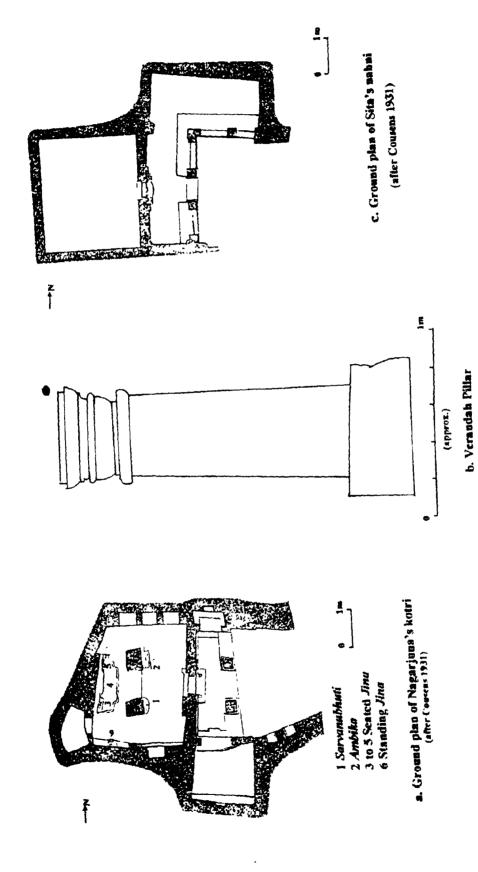


Figure 45 Ground plan & pillar of cave at Patne

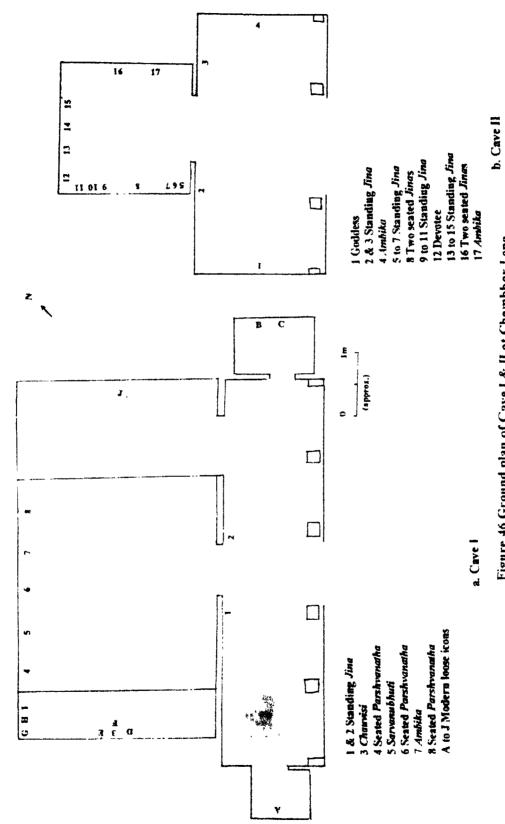
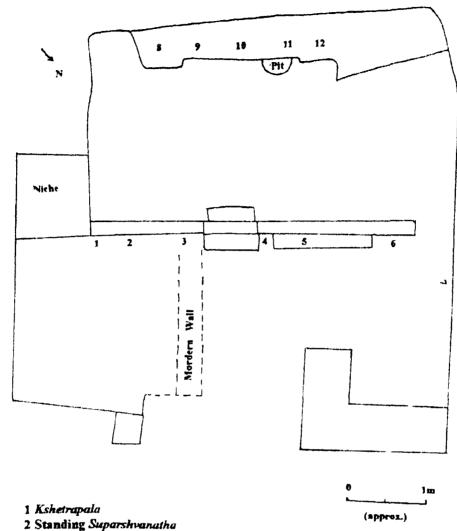
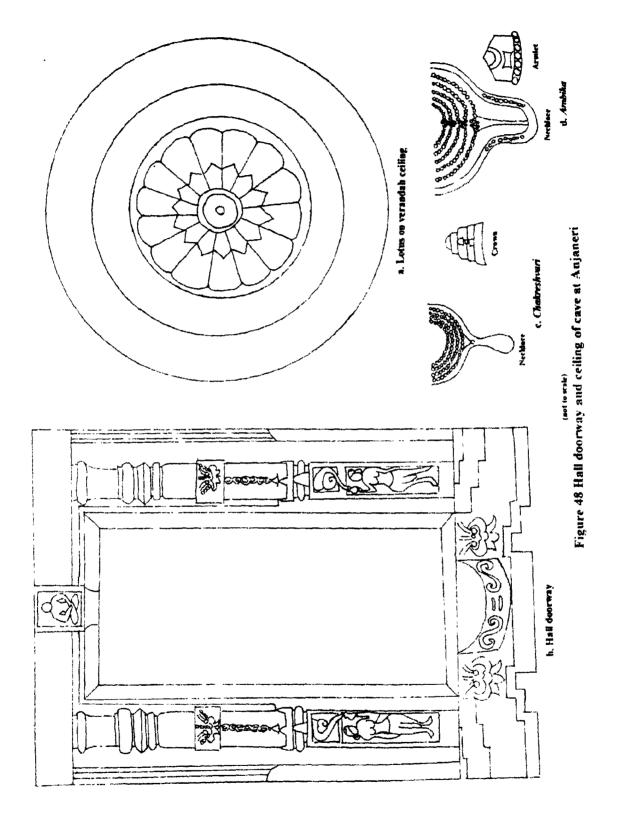


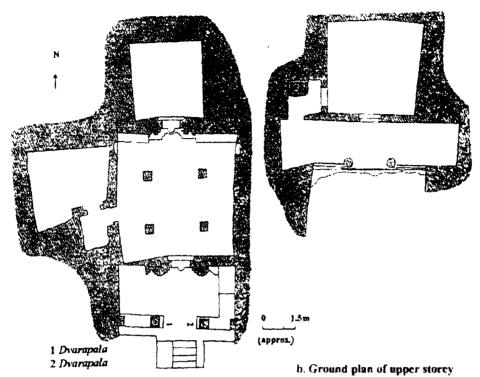
Figure 46 Ground plan of Cave I & II at Chambhar Lena



- 3 Hanuman
- 4 Snake
- 5 Standing Parshvanatha
- 6 Chakreshvari
- 7 Three scated devotees
- 8 Sarvanubhuti
- 9 Standing Jina
- 10 Seated Parshvanatha
- 11 Standing Rshabhanatha
- 12 Ambika

Figure 47 Ground plan of cave at Anjaneri





a. Ground plan of lower storey

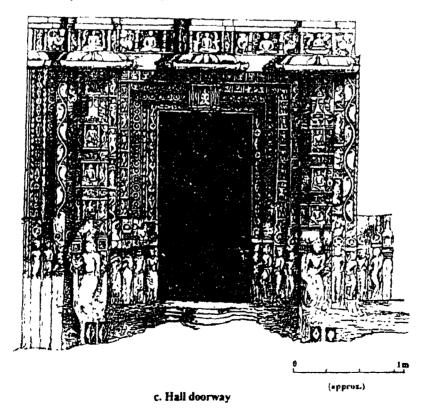


Figure 49 Ground plan & hall doorway of Cave I at Ankai-Tankai (after Fergusson & Burgess 1880)

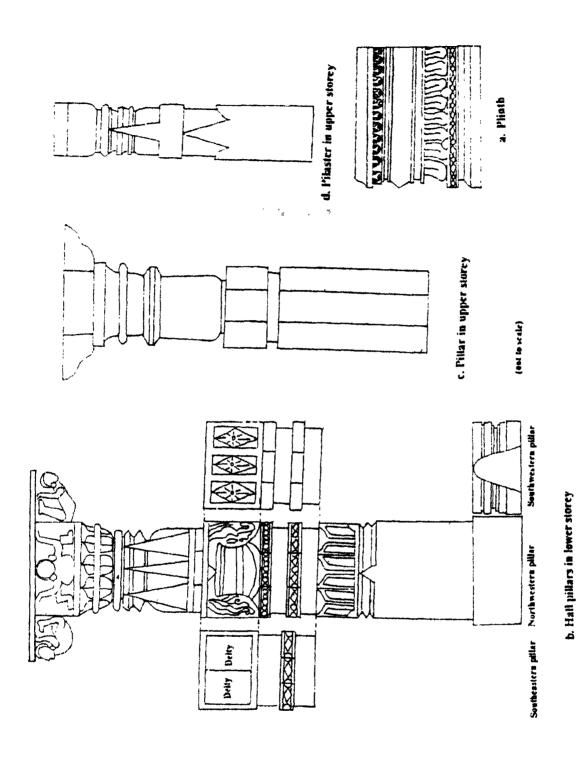


Figure 50 Pillars & plinth of Cave I at Ankai. Tankai

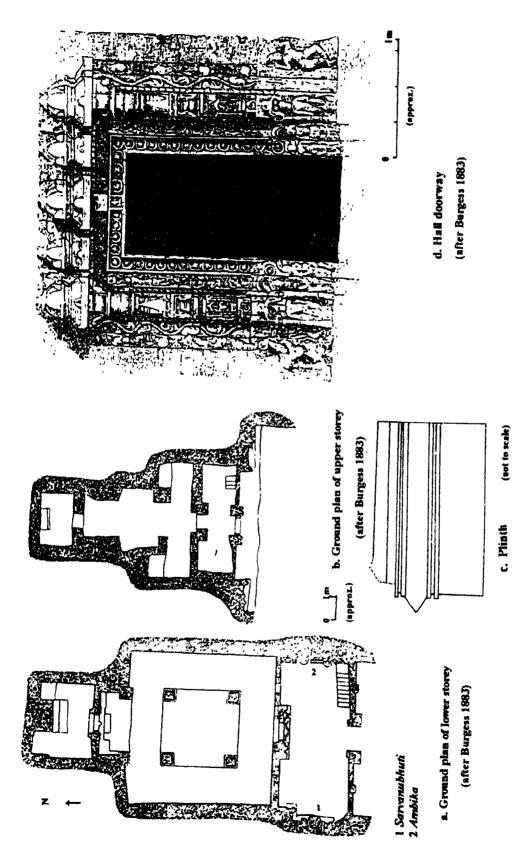
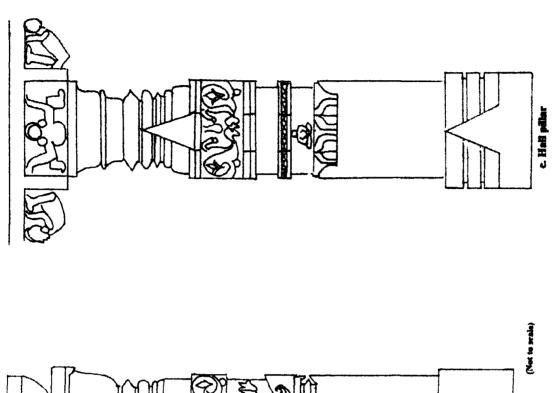
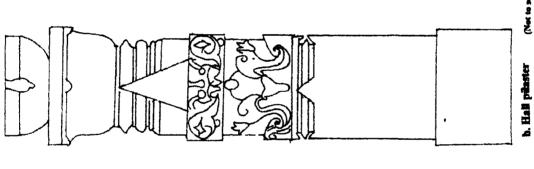


Figure 51 Ground plan, hall doorway & plinth of Cave II at Ankai-Tankai





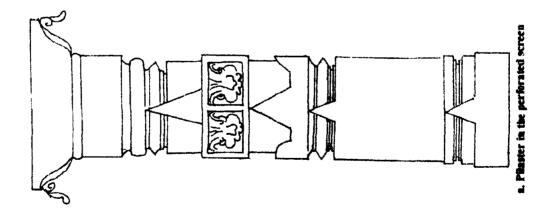


Figure 52 Pillars in Cave II at Ankai-Tankai

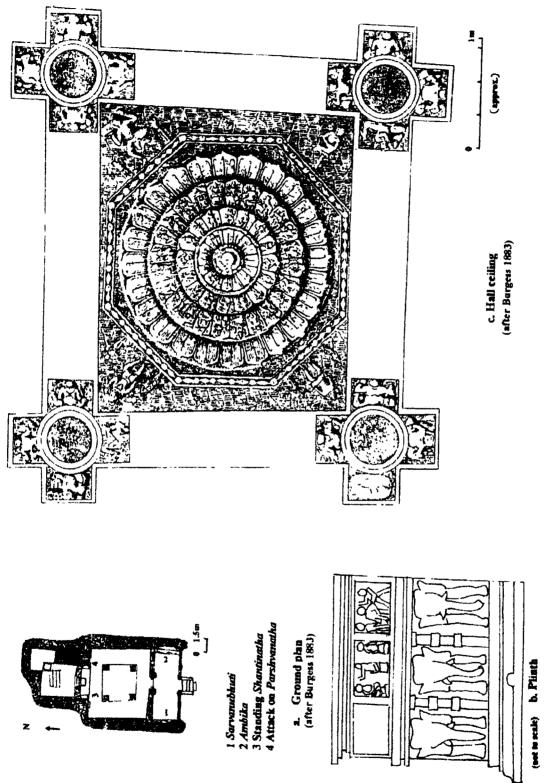


Figure 53 Ground plan, plinth & hall ceiling of Cave III at Ankai-Tankai

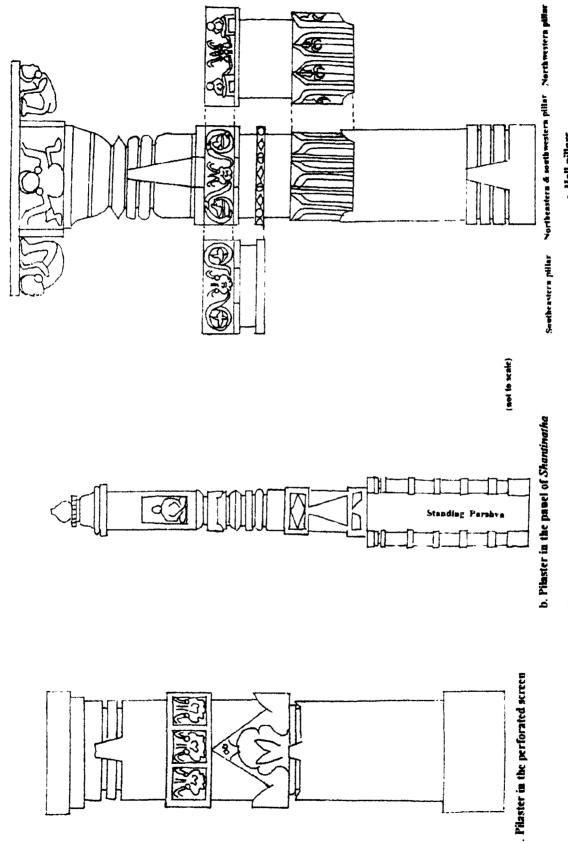


Figure 54 Pillars in Cave III at Ankai-Tankai

c. Hall pillars

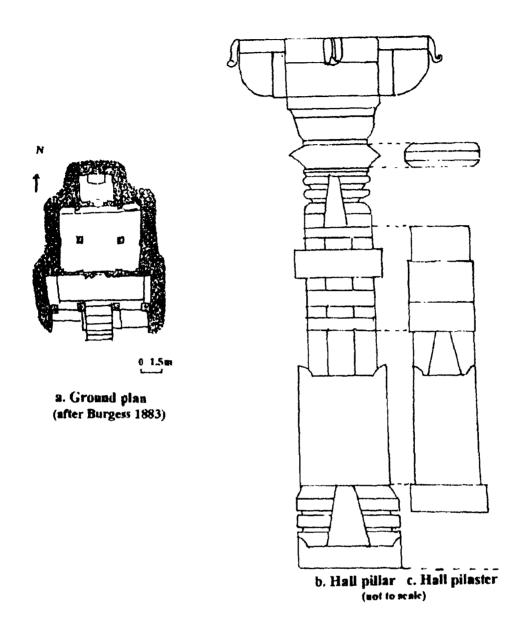


Figure 55 Ground plan & pillar of Cave IV

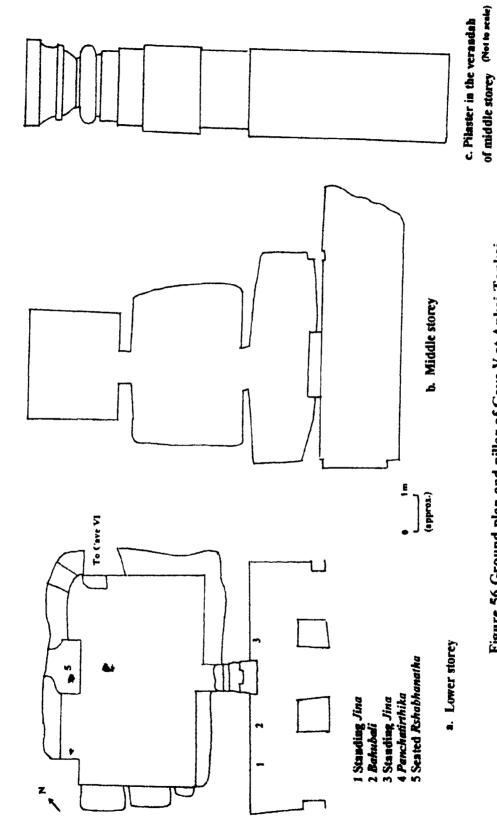


Figure 56 Ground plan and pillar of Cave V at Ankai-Tankai

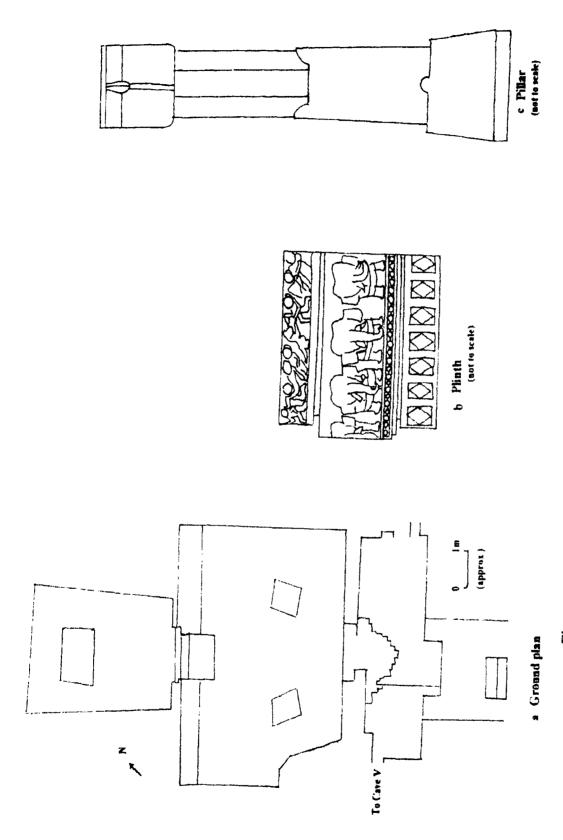


Figure 57 Ground plan, plinth and pillar of Cave VI at Ankai-Tankai

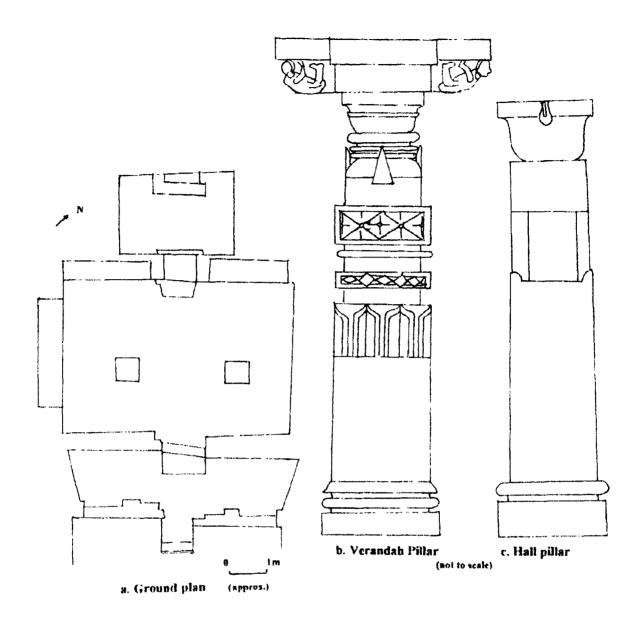


Figure 58 Ground plan & pillars of Cave VII

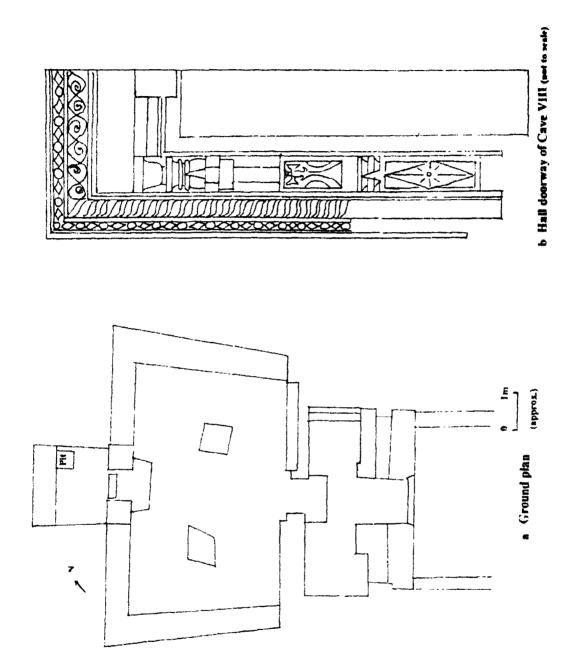


Figure 59 Ground plan and hall doorway of Cave VIII at Ankai-Tankai

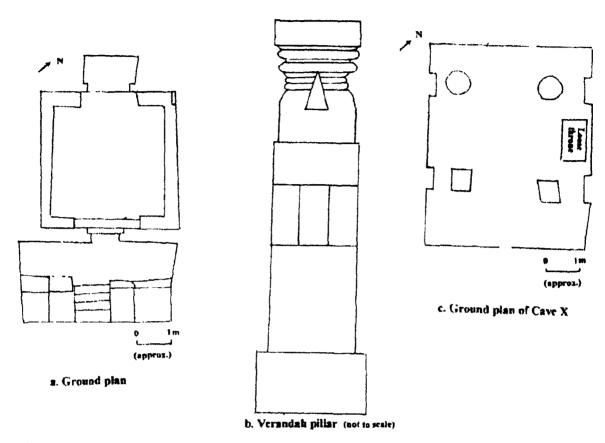


Figure 60 Ground plan & pillar of Cave IX and ground plan of Cave X at Ankai-Tankai

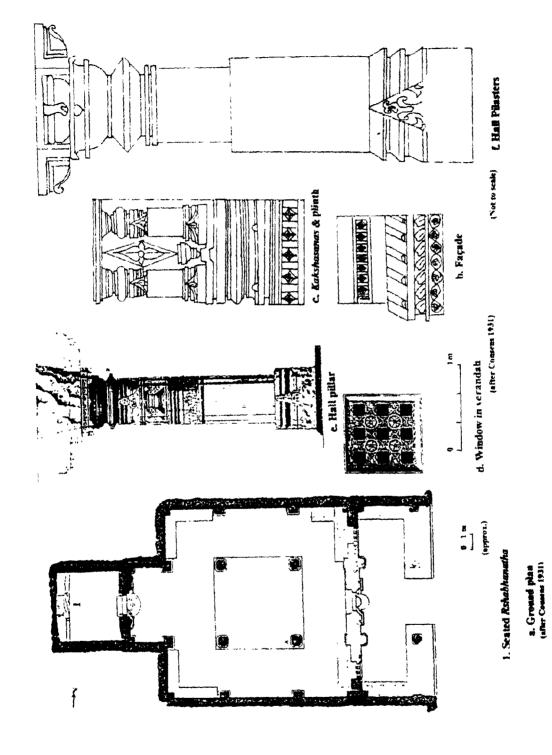
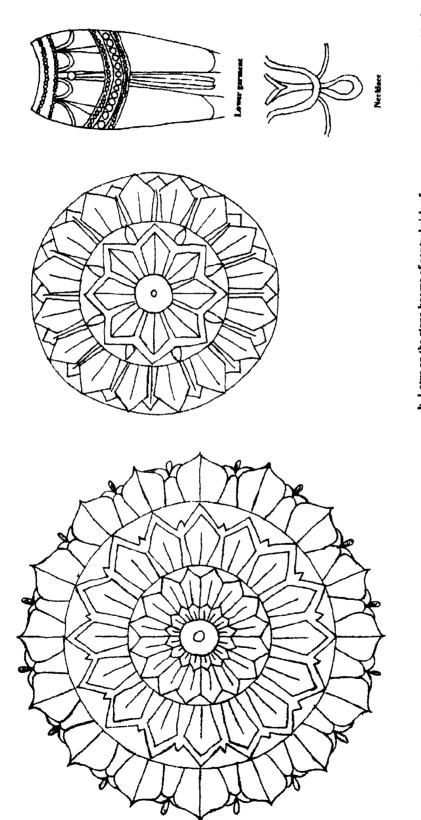


Figure 61 Ground plan, pillar, pilaster, saçade and plinth of the cave at Tringalwadi



b. Lotus on the stone beams of central niste of c. Louse icon of a female outside the cave verandab

a. Lotus on the reiling of side aisies of verandah

(sot to scale)

Figure 62 Verandah ceiling of cave at Tringahwadi

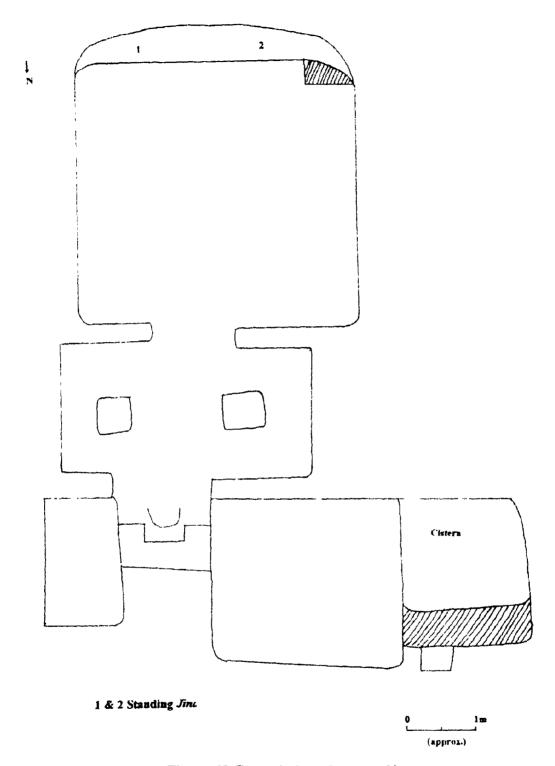


Figure 63 Ground plan of cave at Vase

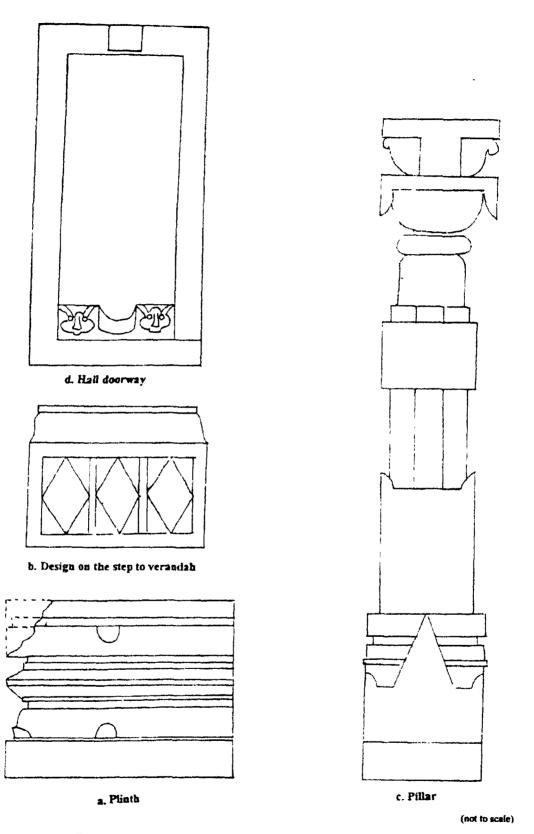
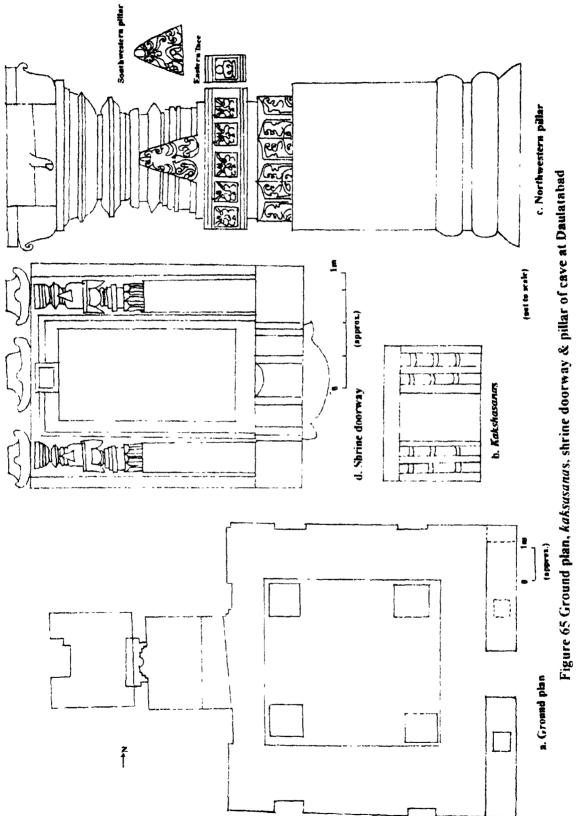
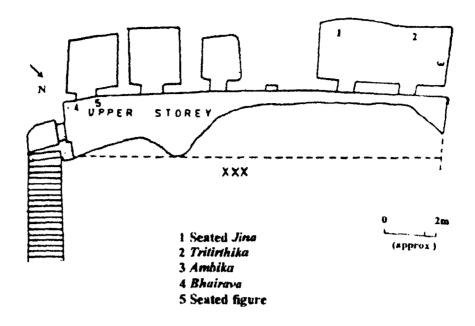


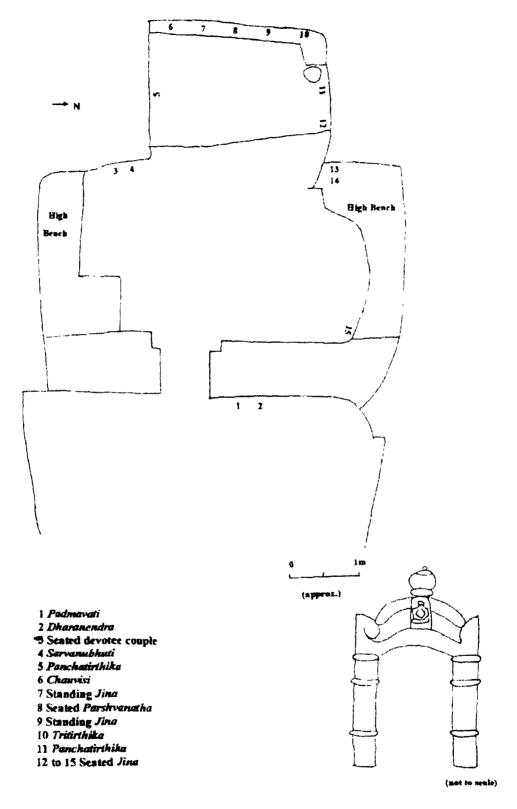
Figure 64 Plinth, hall doorway & pillar of cave at Vase





Ground plan of cave at Junnar (after Jadhav 1980)

Figure 66 Ground plan of cave at Junnar



a. Ground plan

b. Niche of Padmavati

Figure 67 Ground plan of cave at Bhamer

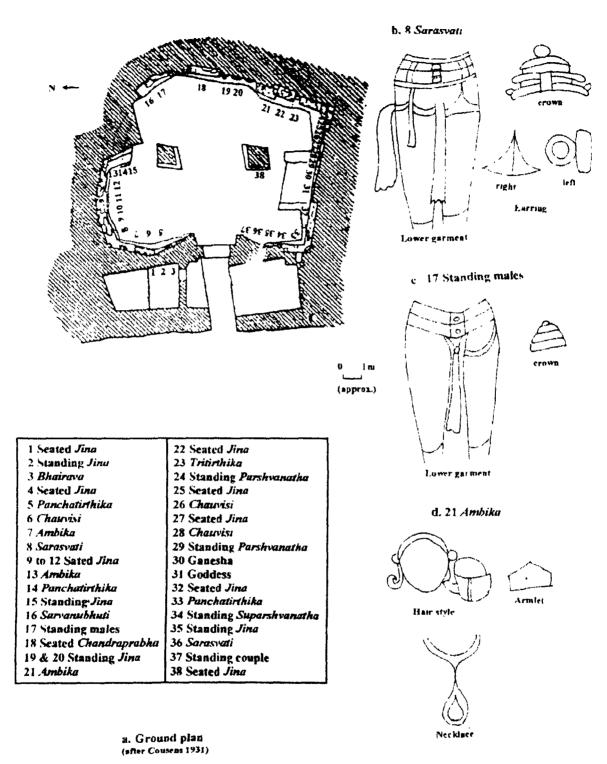


Figure 68 Ground plan of cave at Chandor

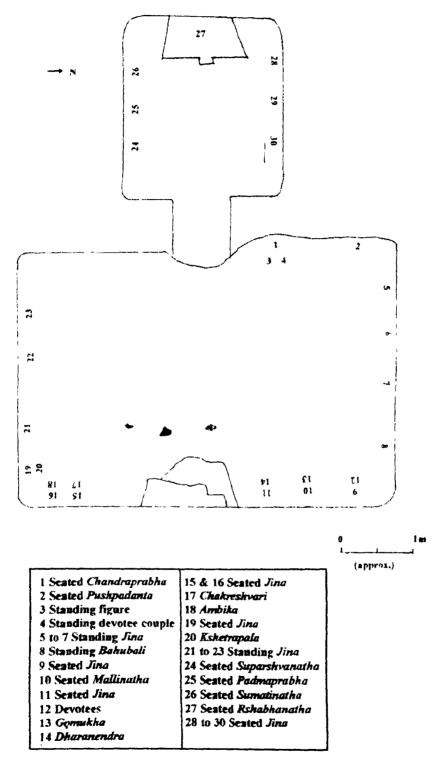


Figure 69 Ground plan of Cave 1 at Mohida

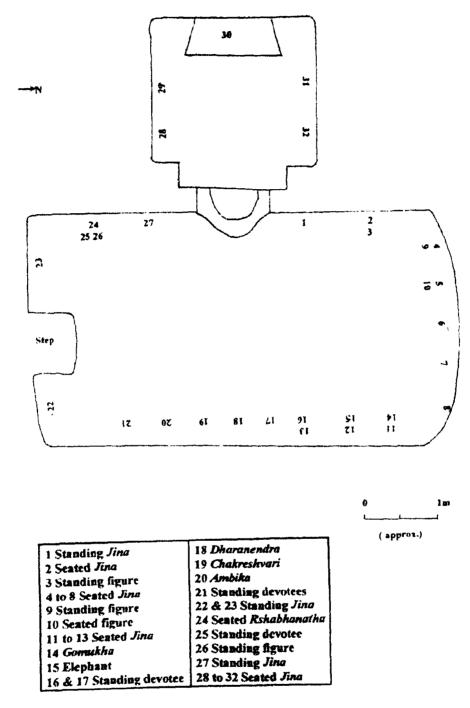


Figure 70 Ground plan of Cave II at Mohida

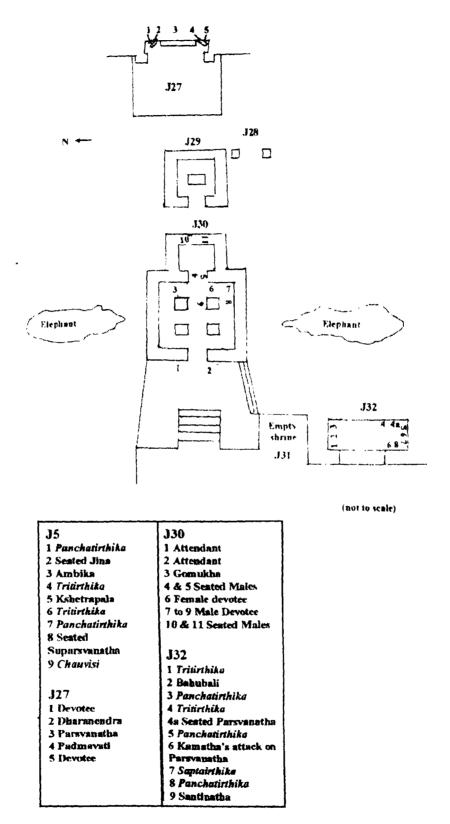


Figure 71 Ground plan of J5 and J27 to J32 at Ellora (after Pereira 1977)

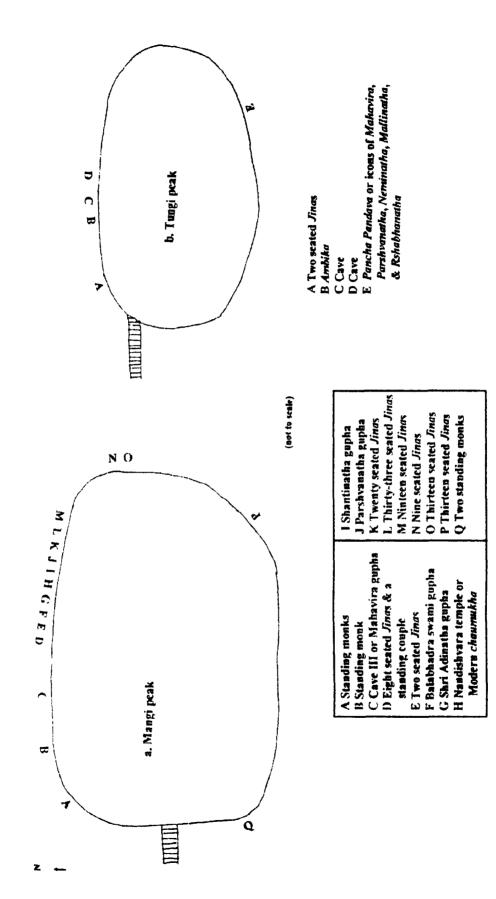


Figure 72 Site plan of caves on Mangi-Tungi peaks

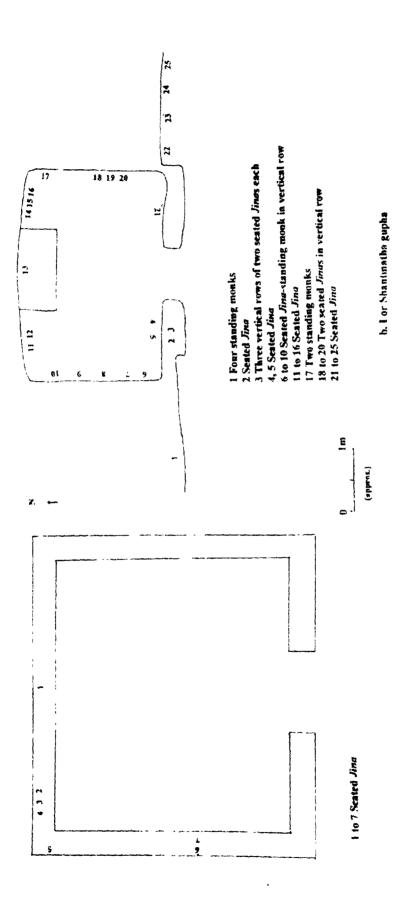


Figure 73 Ground plan of C and I on Mangi peak

a. Cave III or Mahavira gapha

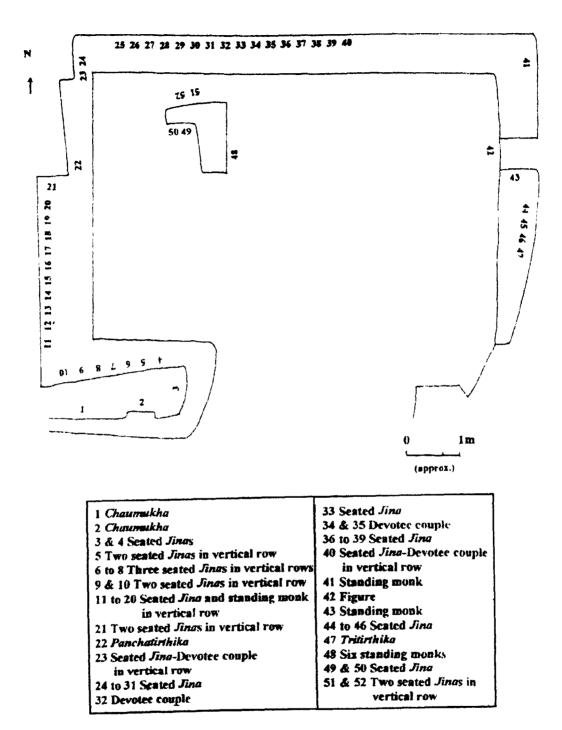
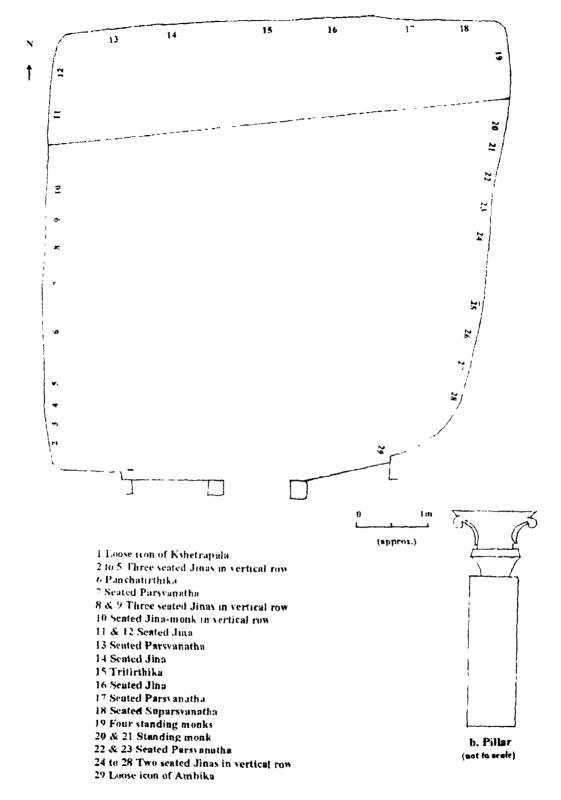


Figure 74 Ground plan of G on Mangi peak



a. Ground plan

Figure 75 Ground plan & pillar of J on Mangi peak

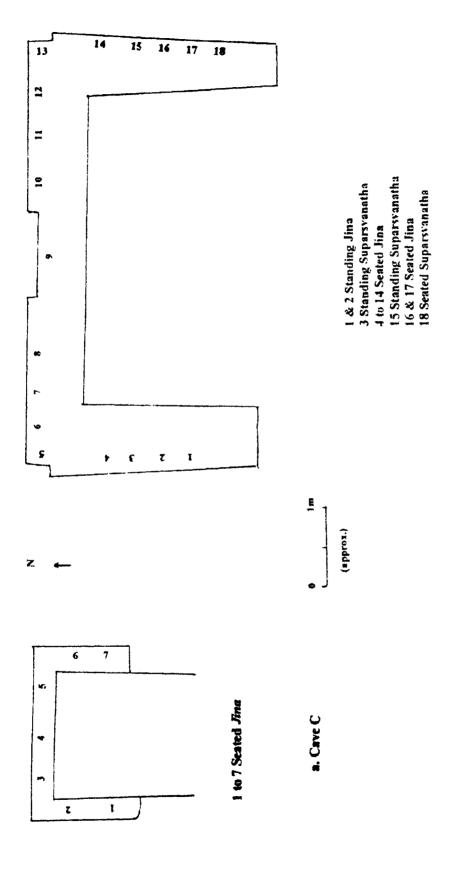


Figure 76 Ground plan of caves on Tungi peak

b. Cave D

SITE	
	TIVA TYPE
	15.C. A.D. 186 200 400 500 550 600 650 780 750 880 958 1000 1050 1150 1150 1150 1214 35 1250 1250 1250 1250 1250 1250
Pak	1
Oharashiva	Appropries
Ambejogni	
Kharesa	
EBorn (lower caves)	and the same of th
Mangi-Tungi Cave I	The state of the s
Panda Lena	
Mangi-Tungi Cave II	
Patne	
Mangi peak D	The state of the s
Loose icons on Mangi peak	The second secon
Chambhar Lena	
Anjaneri	-
Ankai-Tankai Caves I, II and III	
Tringalwadi	
Vase	
Danistabad	
Janus	the contract of the contract o
Bhamer	
Chander	- Inches
Litepasz	
Knors JS	- Control of the Cont
Ankai-Tankai Cuves IV to X	
Mohida	
Loose icons at Dharashiva	
Ellora 327	
Ellora J28 to J32	
Pancha Pandava on Tungi peak	The state of the s
C on Mangi and Tangi peaks	
Mest of the caves on Mangi-	

---- indicates approximate time-frame within which these caves could have been excavated and does not indicate total time span of the excavation activity.

Figure 77: Chart showing approximate dates and chronological sequence of the Jaina caves



Plate 1 Caves on the northern side of the ravine, Dharashiva



Plate 2 : Doorway to courtyard, Cave II, Dharashiva



Plate 3: Parsvanatha on the inner face of doorway, Cave II, Dharashiva

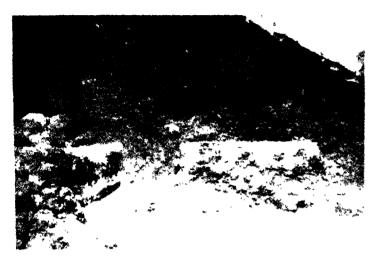


Plate 4 : Rock-cut structure (stupa?) inside the courtyard, Cave II, Dharashiva



Plate 5: Pilaster in the verandah, Cave II, Dharashiva



Plate 6. Gana figures on the plinth, Cave II, Dharashiva



Plate 7: Right end of verandah and traces of passage, Cave II, Dharashiva

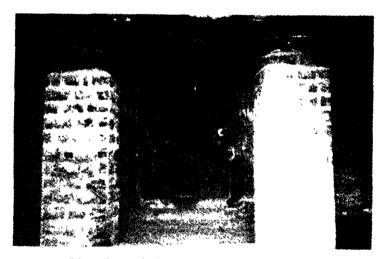


Plate 8: Main icon, Cave II, Dharashiva



Plate 9: Loose chaumukhas kept in Cave II, Dharashiva



Plate 10: Painting of Jina figure on the bracket of hall pillar, Cave II, Dharashiva



Plate 11: Pillars in the hall, Cave III, Dharashiva

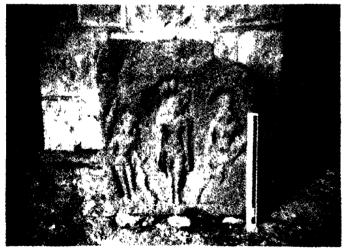


Plate 12: Loose icon of Suparsvanatha, Cave IV, Dharashiva

*



Plate 13: Cave at Ambejogai

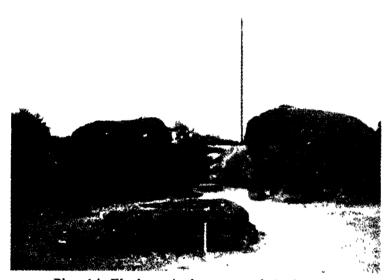


Plate 14: Elephants in the courtyard, Ambejogai

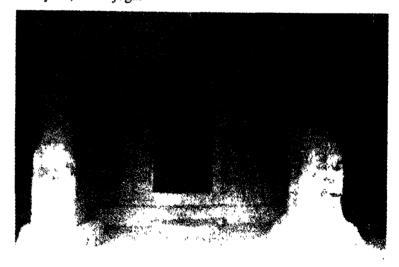


Plate 15: Main excavation of the cave at Ambejogai

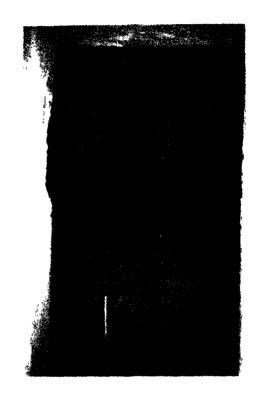


Plate 16: Parsvanatha in the central shrine of main excavation, Ambejogai



Plate 17 Saivite cave-Hatthikhana near Jaina cave, Ambejogai



Plate 18: Unfinished exterior, Chhota Kailasa or J2, Ellora



Plate 20: J4-Unfinished cave in pit, Ellora



Plate 19: J3-Small cave in the courtyard of Chhota Kailasa, Ellora



Plate 21 : Indrasabha or Cave XXXII, Ellora

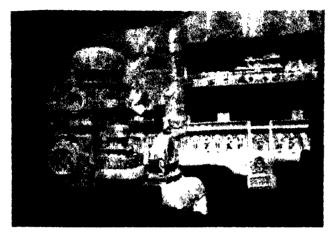


Plate 22: J8-Monolithic shrine in the courtyard of Indrasabha, Ellora



Plate 23: J9-Manastambha in the courtyard of Indrasabha, Ellora



Plate 24: J17-Small cave at the lap of the stairway to the upper storey of Indrasabha, Ellora

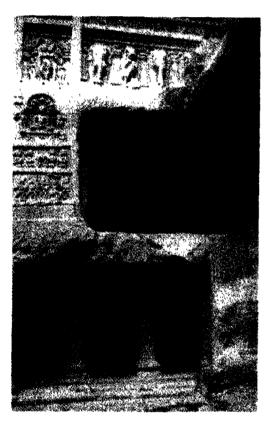


Plate 26: J11 and J14-Small caves in the courtyard of Indrasabha, Ellora



Plate 25: J12-Small cave in the courtyard of Indrasabha, Ellora



Plate 27: J21 and J23-Jagganathasabha, Ellora



Plate 28: J26, Ellora

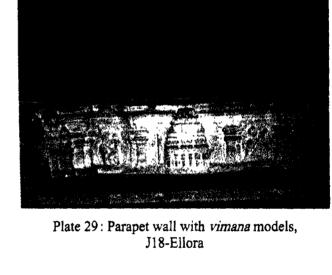




Plate 30: Dwarf pillar on kaksasana-J20, Ellora

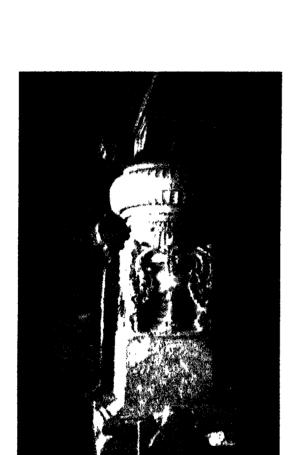


Plate 32: Pillar in J24, Ellora

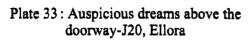




Plate 31: Elephants on the *mattavarana*-J10, Ellora

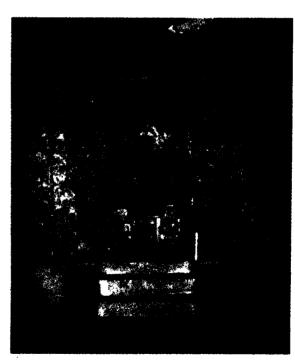




Plate 34: *Makara torana* in front of the shrine doorway-J26, Ellora

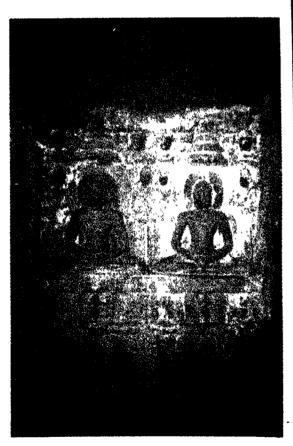




Plate 35: Jina figures and Ambika on the back wall of J21, Ellora

Plate 36: Jinas in two tiers on the sidewall of J21, Ellora



Plate 38: Shrine image of J21, Ellora



Plate 37: Jina figures on the sidewall of hall-J18, Ellora



Plate 39: Sarvanubhuti in the verandah end-J18, Ellora

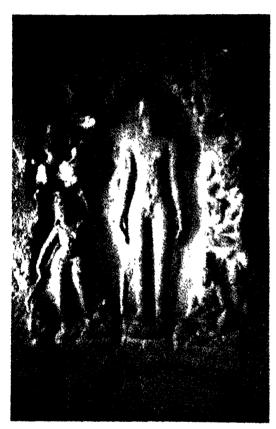


Plate 41: Kamatha's attack on Parsvanatha-J6, Ellora



Plate 40: Ambika in the verandah end-J18, Ellora



Plate 42: Kamatha's attack on Parsvanatha-J10, Ellora



Plate 43: Kamatha's attack on Parsvanatha-J18, Ellora

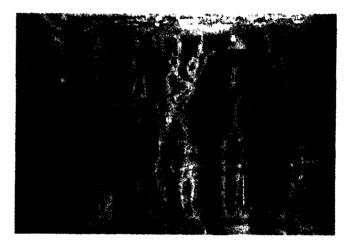


Plate 44 : Penance of Bahubali-J11, Ellora



Plate 45: Penance of Bahubali-J14, Ellora



Plate 46: Penance of Bahubali-J18, Ellora



Plate 47: Chakresvari in *gopura* of Chhota Kailasa-J1, Ellora



Plate 48 : Chakresvari, J20A, Ellora



Plate 49: Sarasvati flanking the shrine doorway-J13, Ellora



Plate 50: Sarasvati near the doorway leading to J20A-J18, Ellora



Plate 51: Padmavati near the doorway leading to J20A-J18, Ellora



Plate 52: Dancing Indra on the main verandah wall of Chhota Kailasa-J2, Ellora



Plate 53: Painted panel depicting dancing Indra on hall ceiling-J19, Ellora



Plate 54: Shrine in sukanasa on the roof of Chhota Kailasa-J2, Ellora

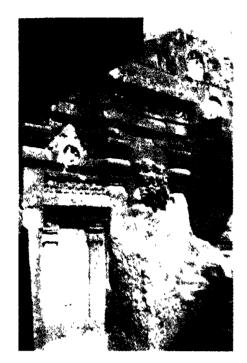


Plate 55: Exterior wall of Chhota Kailasa-J2, Ellora



Plate 56: Main verandah of Chhota Kailasa-J2, Ellora



Plate 57: Monolithic elephant in the courtyard of Indrasabha, Ellora



Plate 58: Jina and dikpalas on sidewall of hall-J10, Ellora



Plate 60: Standing Jina on hall pillar with an inscription below-J15, Ellora

Plate 59: Santinatha with an inscription below-J13, Ellora



Plate 61: Exterior of J18, Ellora



Plate 62: Hall of J18, Ellora



Plate 63 Panchaparamesthis-J18, Ellora

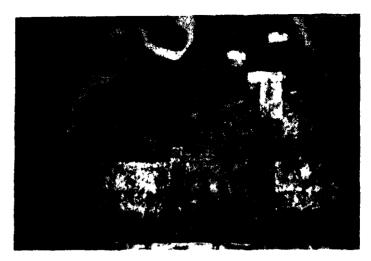


Plate 64: Paintings on the side aisle ceiling of hall-J18, Ellora



Plate 65: Paintings on the idewall of the shrine-J19, Ellora



Plate 66: Paintings on shrine ceiling-J19, Ellora

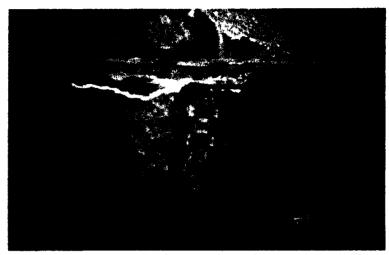


Plate 67: Painting on the stone beam between pillars of hall-J19, Ellora

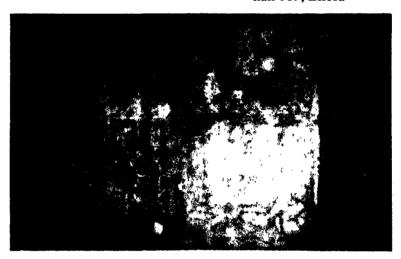


Plate 68: Painting on the left sidewall of shrine-J20, Ellora



Plate 69: Painting on the right sidewall of shrine-J20, Ellora



Plate 70: Painted panel of Bahubali on the front wall of shrine-J20, Ellora



Plate 71: Paintings on the shrine celing-J20, Ellora



Plate 72: Paintings on the shrine celing-J20, Ellora



Plate 73: Painted panel of Jina on the stone beam between pillars in verandah-J21, Ellora



Plate 74: Painting on the stone beam between pillars in verandah-J21, Ellora



Plate 75: Samvasarana with narrative panel around, Hall ceiling-J21, Ellora



Plate 76: Samvasarana with narrative panel around, Hall ceiling-J21, Ellora



Plate 77: Samvasarana on hall ceiling-J21, Ellora



Plate 78: Jinas in two tiers and painted panel of Jina on the sidewall of hall-J21, Ellora

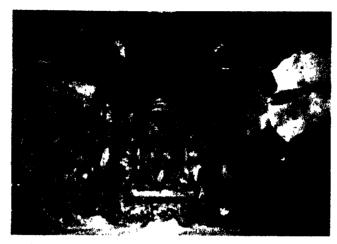


Plate 79 Painted panels of two seated Jinas on left sidewall of hall-J21, Ellora



Plate 80: Painted bracket of pillar-J21, Ellora

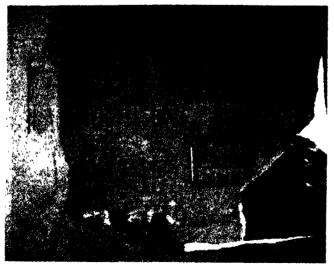


Plate 81: Jinas on front wall of verandah-J25, Ellora



Plate 82 : Jina with devotees and inscription below-J25, Ellora

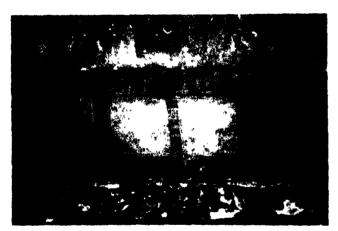


Plate 83: Paintings on the hall ceiling-Kailasa-Cave XVI, Ellora

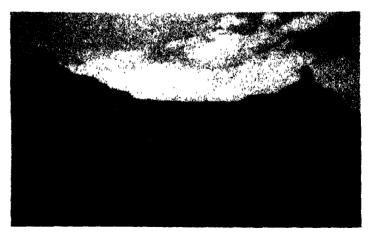


Plate 84: Mangi-Tungi hills, Nasik district

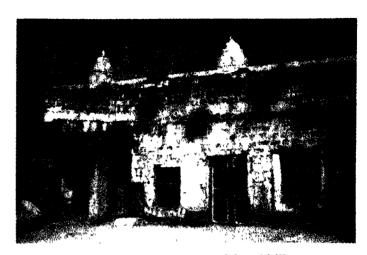


Plate 85: Lower caves, Mangi hill

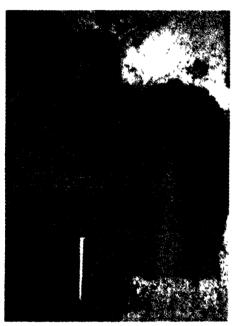


Plate 86: Jina and Chakresvari, Cave I, Mangi hill



Plate 87: Kamatha's attack on Parsvanatha, Cave I, Mangi hill



Plate 88 : Sarvanubhuti, Cave I, Mangi hill



Plate 89: Ambika, Cave I, Mangi hill



Plate 90: Penance of Bahubali, Cave I, Mangi hill



Plate 91: Sarasvati, Cave I, Mangi hill



Plate 92: Suparsvanatha on the sidewall of shrine, Cave I, Mangi hill



Plate 93: Goddess, Cave II, Mangi hill

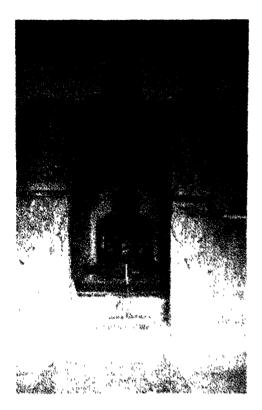


Plate 94 : Seated Jina in the shrine, Cave II, Mangi hill



Plate 95: Seated Rsabhanatha, Pandu Lena



Plate 96: Ambika and Sarvanubhuti on the sidewall, Pandu Lena



Plate 97: Jaina cave, Patne

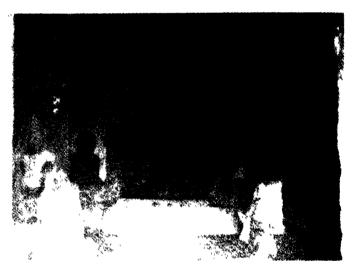


Plate 98: Icons on rough pillars, Patne



Plate 99: Niches in the sidewall, Patne



Plate 100: Ambika, Patne



Plate 101 : Seated Jina on backwall, Patne

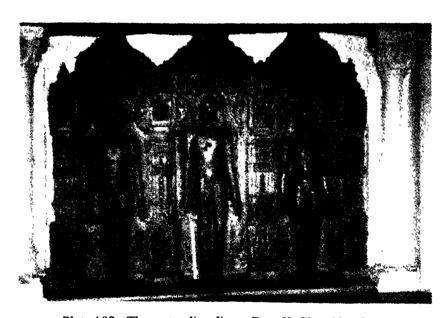


Plate 102: Three standing Jinas, Cave II, Chambhar Lena



Plate 103: Seated Jinas and Ambika, Cave II, Chambhar Lena





Plate 104: Colossal of Parsvanatha, Cave III, Chambhar Lena

Plate 105 : Jaina cave, Anjaneri

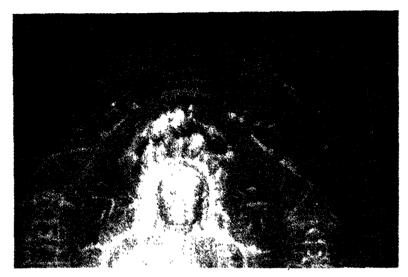


Plate 106: Elephants lustrating Suparsvanatha, Anjaneri



Plate 107: Standing Parsvanatha and Chakresvari on the back wall of verandah, Anjaneri

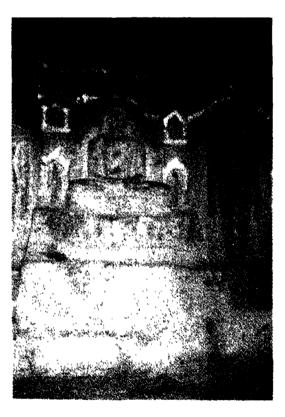


Plate 108: Parsvanatha in the shrine, Anjaneri

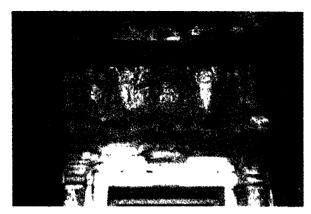


Plate 109 *Uttaranga* of Jaina temple depicting Suparsvanatha and Parsvanatha, Anjaneri



Plate 110: Ankai-Tankai hills



Plate 111: Cave I, Ankai-Tankai



Plate 112: Hall Doorway, Cave I, Ankai-Tankai





Plate 113: Cave II, Ankai-Tankai

Plate 114: Ganesa as child seated on lap of Ambika, Cave II, Ankai-Tankai



Plate 115: Cave III, Ankai-Tankai



Plate 116: Cave IV, Ankai-Tankai

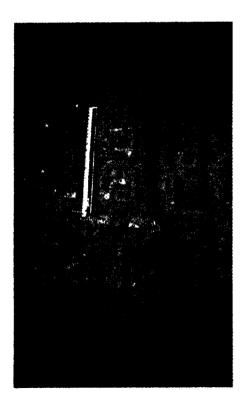


Plate 117: Female deities on stambha sakha of hall doorway, Cave IV, Ankai-Tankai

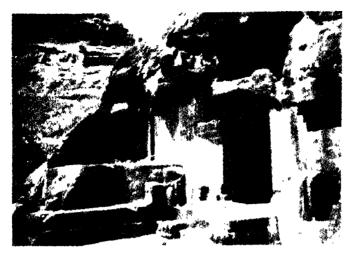


Plate 120: Cave VI with Ankai fort in background, Ankai-Tankai



Plate 119: Jina with monkey as devotee, Cave V, Ankai-Tankai

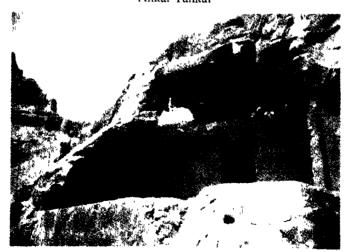


Plate 118: Upper two storeyes of Cave V with kalasa top, Ankai-Tankai

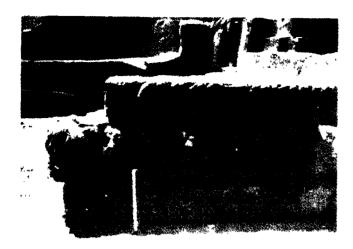


Plate 121: Plinth, Cave VI, Ankai-Tankai



Plate 122: Shrine doorway, Cave VI, Ankai-Tankai



Plate 123: Shrine doorway made of loose slabs, Cave VI, Ankai-Tankai



Plate 124: Male devotee or donor on the *stambha sakha* of shrine doorway, Cave VI, Ankai-Tankai



Plate 125: Couple devotee or donors on the stambha sakha of shrine doorway,
Cave VI, Ankai-Tankai



Plate 126: Low wall enclosing the verandah, Tringalwadi



Plate 127 : Figures on the verandah ceiling, Tringalwadi



Plate 128 : Hall doorway, Tringalwadi



Plate 129: Dharanendra on the stambha sakha of hall doorway, Tringalwadi



Plate 130: Padmavati on the *stambha sakha* of hall doorway, Tringalwadi



Plate 131: Cave at Vase

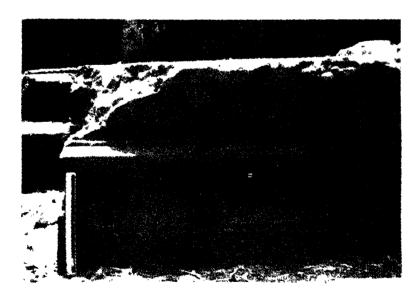


Plate 132: Plinth, Vase



Plate 133: Structural pillar in the verandah, Vase

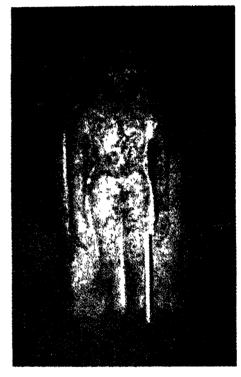


Plate 134: Jina in the back wall of hall, Vase



Plate 135: Caves near Kalakot in the fort at Daulatabad



Plate 136: *Kaksasana*s and pıllars enclosing the verandah, Jaina cave at Daulatabad



Plate 137: Jina figure on the pillar in hall, Jaina cave, Daulatabad



Plate 138: Niches in the sidewall of hall, Jaina cave at Daulatabad



Plate 139: Buddhist *vihara* converted into Jaina cave, Junnar



Plate 140: Tritirthika, Junnar



Plate 141: Bhairava, Junnar



Plate 142: Hill with Jaina cave, Bhamer

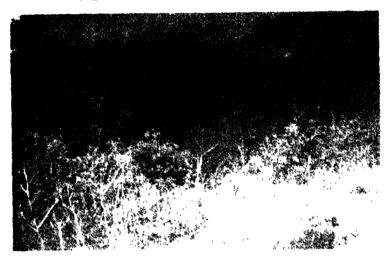


Plate 143: Jama cave at Bhmer

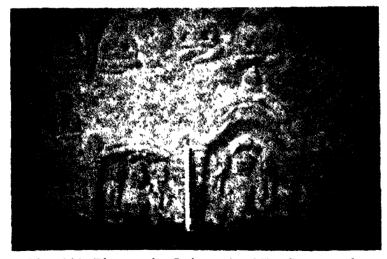


Plate 144: Dharanendra, Padmavati and Jina figures on the back wall of verandah, Bhamer

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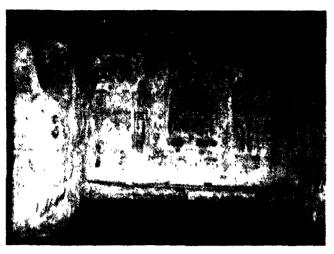


Plate 145: Icons on the walls of hall, Bhamer

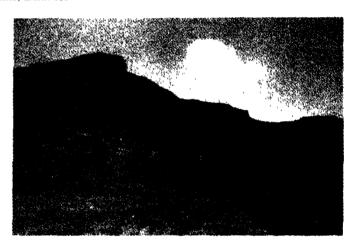


Plate 146: Hill with Jaina cave, Chandor

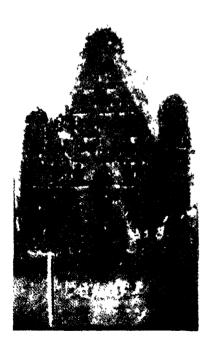


Plate 147: Chauvisi, Chandor



Plate 148: Sarasvatı, Chandor

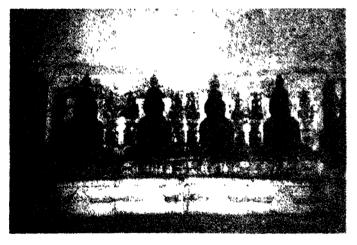


Plate 149: Seated Jinas on the sidewall, Chandor



Plate 150: Chandraprabha, main Jina at Chandor

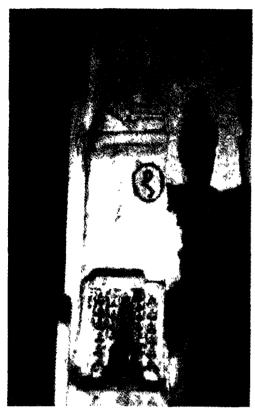


Plate 151. Mahamanasi on the pilaster flanking the main icon of Chandraprabha, Chandor



Plate 152: Ambika, Chandor



Plate 153: Couple standing under a tree with seated Jina above, Chandor



Plate 154: Cave I, Mohida



Plate 155 : Chandraprabha & Puspadandta and monk-devotee figures below, Cave I, Mohida

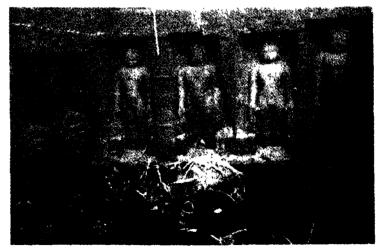


Plate 156: Standing Jinas and Bahubali on the sidewall, Cave I, Mohida



Plate 157 Bahubali, Cave I, Mohida

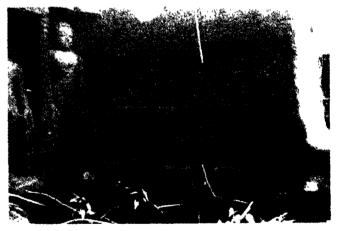


Plate 158: Gomukha and Dharanendra, Cave I, Mohida

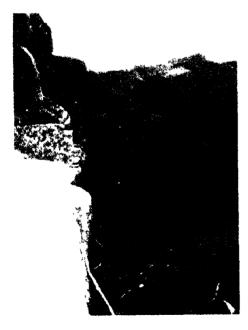


Plate 159: Kshetrapala, Cave I, Mohida



Plate 160: Suparsvanatha and Padmaprabha in the Sidewall of shrine, Cave I, Mohida



Plate 161: Rsabhanatha, main Jina at Cave I, Mohida



Plate 162: Cave II, Mohida



Plate 163: Seated Jinas on the left sidewall of hall, Cave II, Mohida

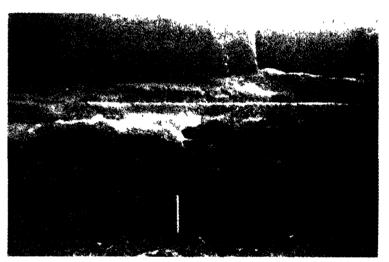


Plate 164: Devotees, Dharanendra, Chakresvari and Ambika, Cave II, Mohida

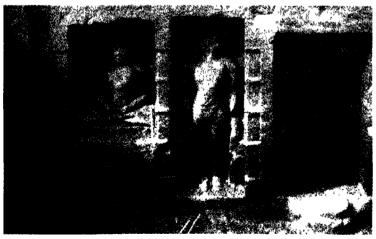


Plate 165: Rsabhanatha and standing Jina on the backwall of hall, Cave II, Mohida



Plate 166: Cave 5, Later cave at Ellora

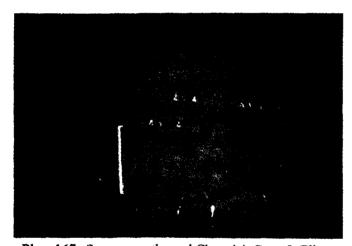


Plate 167: Suparsvanatha and Chauvisi, Cave 5, Ellora



Plate 168: Colossal of Parsvanatha, J27, Ellora

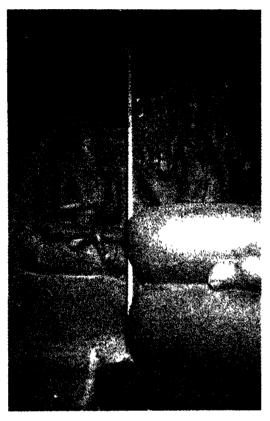


Plate 169: Devotee and Dharanendra to the right of Parsvanatha, J27, Ellora

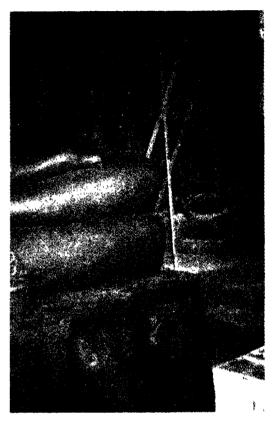


Plate 170: Devotee and Padmavati to the left of Parsvanatha, J27, Ellora



Plate 171: Structure enclosing chaumukha, J29, Ellora



Plate 173: Attendant flanking the doorway, J30, Ellora



Plate 172: Elephant flanking J30, Ellora



Plate 174: Gomukha in the hall, J30, Ellora



Plate 175: Warriors between the legs of elephant, J30, Ellora



Plate 176: Painted panel of seated Jina on the back Wall of hall, J30, Ellora

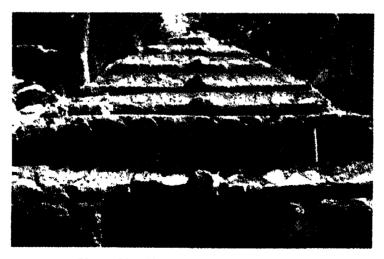


Plate 177: Phamasana roof, J32, Ellora

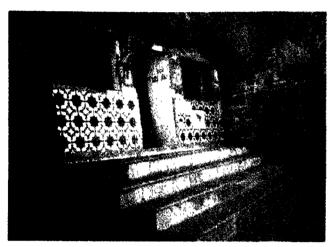


Plate 178: Cave 'C' or Mahavira Gupha, Mangi peak



Plate 179: Seated Jina, Cave 'C' or Mahavira Gupha, Mangi peak



Plate 180: Sculpture like *chaumukha* or memorial stone, 'D', Mangi peak

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Plate 181: Stupa and seated Jina, 'F' or Balabhadra swami Gupha, Mangi peak

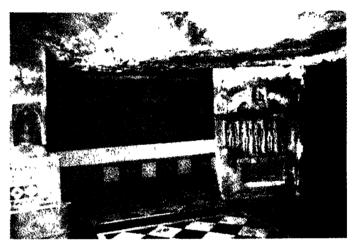


Plate 182 'G' or Sri Adinatha Gupha, Mangi peak

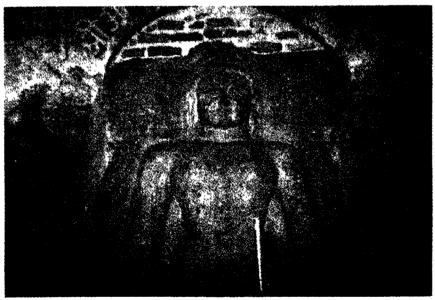


Plate 183: Seated Jina with nudity distinctly shown, 'G' or Sri Adinatha Gupha, Mangi peak



Plate 184: 'I' or Santinatha Gupha, Mangi peak

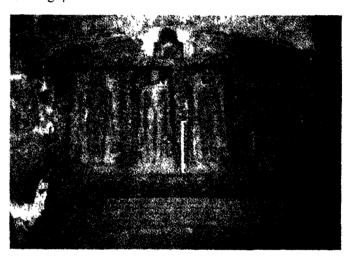


Plate 185: Standing figures of monks with inscription below, outside 'I', Mangi peak



Plate 186: Loose icon of Ambika in 'J' or Parsvanatha Gupha, Mangi peak

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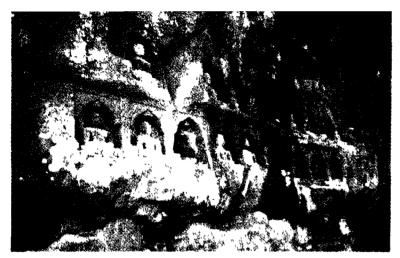


Plate 187: Jinas on rock face, 'K', Mangi peak

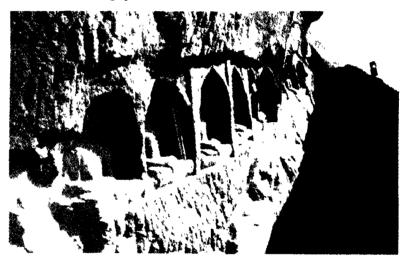


Plate 188: Jinas on rock face with narrow path around, 'P', Mangi peak

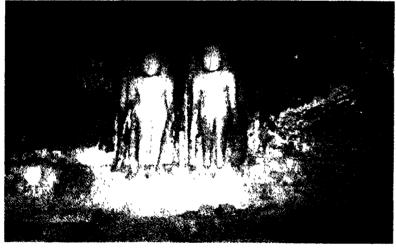


Plate 189: Standing figures of monks with *paduka*s in front, 'Q', Mangi peak

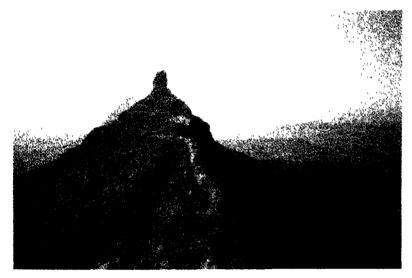


Plate 190: Connecting ridge between Mangi and Tungi peaks



Plate 191: Caves on Tungi peak

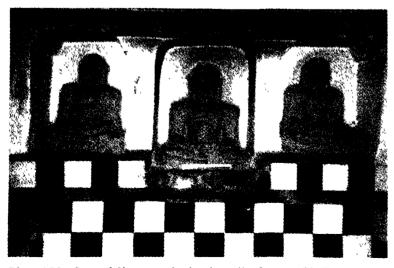


Plate 192: Seated Jinas on the back wall of cave 'C', Tungi peak

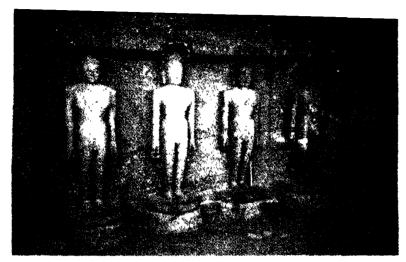


Plate 193: Standing figures of Jinas or 'Pancha Pandava', Tungi peak



Plate 194: Lanchhana of Neminatha, 'Pancha Pandava', Tungi peak

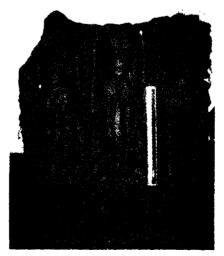


Plate 195 . Tritirthika, Rajwade Samshodhan Mandal, Dhule

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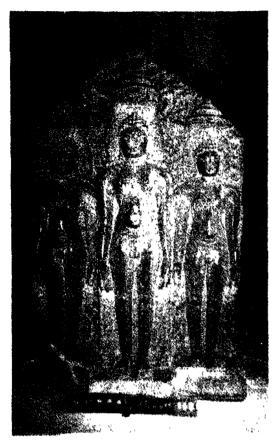


Plate 196: Tritithika, Ankai fort, Prince of Wales Museum, Mumbai



Plate 197: Standing figure of Jina of Svetambara sect, Daulatabad fort



Plate 198: Seated Jinas with end of the robes shown on the pedestal, Erandol, Regional Museum, Nasik

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Plate 200: Ambika, from Sinnar, now kept near Public Library, Nasik



Plate 199: Tungi peak



Plate 201: Sarasvati, from Sinnar, now kept near Public Library, Nasik

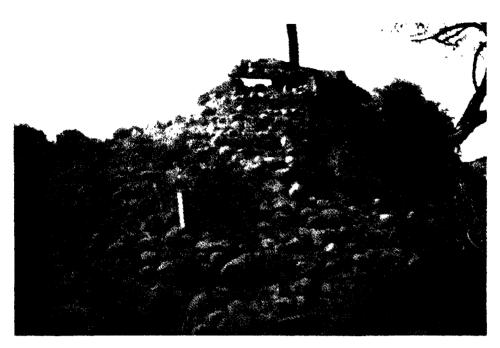


Plate 202: Two icons of Parsvanatha, Ramalinga Mudgal, Latur district

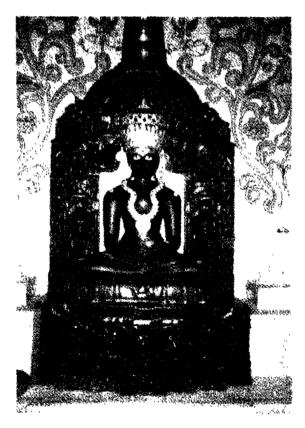


Plate 203: Vimalanatha, Balsane, Dhule district